

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 17761023		Report Filed By: CANDIDATE 1.		COMMITTEE 2.		LOBBYIST 3.				
Name of Filing Committee, Candidate or Lobbyist: KSMRS PAC										
Street Address: 910 Harvest Drive										
City: Blue Bell			State: PA		Zip Code: 19422					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
	6th Tuesday Pre-Election	4. <input checked="" type="checkbox"/>	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
Other	Annual Report	7.	YEAR	2019						
Name of Office Sought by Candidate:			DATE OF ELECTION		District Number:	Office Code:	Party Code:			
			MO. DAY YEAR							
			11 5 2019							
Summary of Receipts and Expenditures from:		MO. DAY YEAR	To	MO. DAY YEAR	FOR OFFICE USE ONLY					
		6 11 2019	To	9 16 2019	COUNTY BD. OF ELECTIONS 211 OCT - 8 A 10-3 CITY COMMISSIONERS					
A. Amount Brought Forward From Last Report								n1,125.00		
B. Total Monetary Contributions and Receipts (From Schedule I)								n0.00		
C. Total Funds Available (Sum of Lines A and B)								n1,125.00		
D. Total Expenditures (From Schedule III)								n500.00		
E. Ending Cash Balance (Subtract Line D from Line C)								n625.00		
F. Value of In-Kind Contributions Received (From Schedule II)								n0.00		
G. Unpaid Debts and Obligations (From Schedule IV)					n0.00					
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
7th day of <u>July</u> 20 <u>19</u>		Signature		Signature of Person Submitting Report <i>Adelaine F. Williams</i> ADELAIN F WILLIAMS Printed Name 610 941-2479 Area Code Daytime Telephone Number						
My Commission expires		MO. DAY YEAR								
		9 5 21								
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
day of _____ 20____		Signature		Signature of Person Submitting Report						
My Commission expires		MO. DAY YEAR		Printed Name						
				Area Code Daytime Telephone Number						

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)

Commonwealth of Pennsylvania - Notary Seal  
 DANIELLE K. BORZOR, Notary Public  
 Montgomery County  
 My Commission Expires September 5, 2021  
 Commission Number 1250906