

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	9700264	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>							
Name of Filing Committee, Candidate or Lobbyist: Local 0013 Boilermakers PAC												
Street Address: 2300 New Falls Road												
City: Newportville		State: PA		Zip Code: 19056								
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X		
	6th Tuesday Pre-Election	X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X		
Other	Annual Report	7.	YEAR	2019								
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:			
			MO.	DAY	YEAR							
			11	5	2019							
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>  2019 SEP 27 P 4: 48 COUNTY BD. OF ELECTIONS CITY COMMISSIONERS			
		6	11	2019	To	9	16	2019				
A. Amount Brought Forward From Last Report												\$107,874.00
B. Total Monetary Contributions and Receipts (From Schedule I)												\$4,539.86
C. Total Funds Available (Sum of Lines A and B)												\$112,413.86
D. Total Expenditures (From Schedule III)												\$9,934.85
E. Ending Cash Balance (Subtract Line D from Line C)												\$102,479.01
F. Value of In-Kind Contributions Received (From Schedule II)												\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00			
<b>AFFIDAVIT SECTION</b>												
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>												
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this												
25		day of		September		20		19				
Signature		Doreen Barron		Notary Public		Bucks County		Signature of Person Submitting Report		John D Bland		
My Commission expires		6		21		-20		Commission Number		1007330		
MO.		DAY		YEAR				Area Code		(215)		
								Printed Name		785-5536		
								Daytime Telephone Number				
<b>AFFIDAVIT SECTION</b>												
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this												
		day of				20				Signature of Person Submitting Report		
Signature								Printed Name				
My Commission expires		MO.		DAY		YEAR		Area Code		Daytime Telephone Number		

Department of State Bureau of Commissions, Elections and Legislation  
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