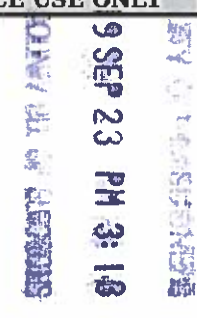


# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	7900460	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> LOCAL 500 POLITICAL ACTION FUND											
<b>Street Address:</b> 3460 N DELAWARE AVE SUITE 301											
<b>City:</b> PHILADELPHIA			<b>State:</b> PA			<b>Zip Code:</b> 19134					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
<b>Name of Office Sought by Candidate:</b>			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>		
			MO.	DAY	YEAR						
			11	5	2019						
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>		
		6	11	2019		9	16	2019			
A. Amount Brought Forward From Last Report								\$40,523.05			
B. Total Monetary Contributions and Receipts (From Schedule I)								\$4,692.00			
C. Total Funds Available (Sum of Lines A and B)								\$45,215.05			
D. Total Expenditures (From Schedule III)								\$2,148.54			
E. Ending Cash Balance (Subtract Line D from Line C)								\$43,066.51			
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00			
<b>AFFIDAVIT SECTION</b>											
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this											
19	day of	Sept.	20	19							
<i>Linda Rao</i>		Signature									
LINDA A RAO		Notary Public									
STATE OF NEW JERSEY											
My Commission Expires 04-24-2023											
				<i>Douglas Edwards</i>							
				Signature of Person Submitting Report							
				Douglas Edwards							
				Printed Name							
				215			291-9540				
				Area Code			Daytime Telephone Number				
<b>AFFIDAVIT SECTION</b>											
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this											
		day of			20						
		Signature of Person Submitting Report									
		Signature									
		Printed Name									
My Commission expires		MO.	DAY	YEAR							
					Area Code			Daytime Telephone Number			