

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776486	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>					
Name of Filing Committee, Candidate or Lobbyist: Local No. 5 PAC Fund										
Street Address: 12273 Townsend Road										
City: Philadelphia			State: PA		Zip Code: 19154					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th/Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						

Name of Office Sought by Candidate: Other	DATE OF ELECTION			District Number:	Office Code: OTH	Party Code:	County Code:
	MO.	DAY	YEAR				
	11	5	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	
		5	31	2019		9	16	2019
A. Amount Brought Forward From Last Report								\$166.22
B. Total Monetary Contributions and Receipts (From Schedule I)								\$22,001.35
C. Total Funds Available (Sum of Lines A and B)								\$22,167.57
D. Total Expenditures (From Schedule III)								\$19,700.00
E. Ending Cash Balance (Subtract Line D from Line C)								\$2,467.57
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00

**FOR OFFICE USE ONLY**

19 SEP 19 10:00 AM  
 COMMONWEALTH OF PENNSYLVANIA  
 NOTARY PUBLIC  
 ANTONIO BUTTO  
 Philadelphia County  
 My Commission Expires Nov 26, 2021  
 Commission Number 1249898

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

17<sup>th</sup> day of SEPT. 20 19

*Antonio Butto*  
 Signature

My Commission expires 11 26 2021  
 MO. DAY YEAR

*John L. Cichon*  
 Signature of Person Submitting Report

JOHN L. CICHON  
 Printed Name

215 676-2555  
 Area Code Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
 Signature

My Commission expires \_\_\_\_\_  
 MO. DAY YEAR

\_\_\_\_\_  
 Signature of Person Submitting Report

\_\_\_\_\_  
 Printed Name

\_\_\_\_\_ Area Code \_\_\_\_\_ Daytime Telephone Number

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280