

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2008304	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
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Name of Filing Committee, Candidate or Lobbyist:  
 PA State Pipe Trades Association PAC

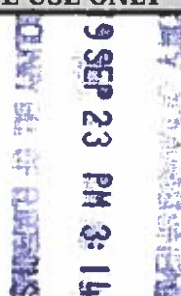
Street Address:  
 2791 Southampton Road

City: Philadelphia State: PA Zip Code: 19154

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X

Other	Annual Report	7.	YEAR	2019
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Name of Office Sought by Candidate: Other	DATE OF ELECTION			District Number:	Office Code: OTH	Party Code: OTH	County Code:
	MO.	DAY	YEAR				
	11	5	2019				

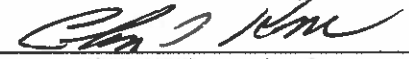
Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		6	11	2019		9	16		2019
A. Amount Brought Forward From Last Report								\$20,731.13	
B. Total Monetary Contributions and Receipts (From Schedule I)								\$0.00	
C. Total Funds Available (Sum of Lines A and B)								\$20,731.13	
D. Total Expenditures (From Schedule III)								\$10,000.00	
E. Ending Cash Balance (Subtract Line D from Line C)								\$10,731.13	
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00	

**AFFIDAVIT SECTION**

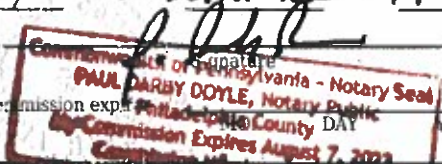
**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

9 day of SEPTEMBER 20 19

  
 Signature of Person Submitting Report  
**John I. Kane**  
 Printed Name

215 Area Code 677-6900 Daytime Telephone Number



**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Printed Name

My Commission expires MO. DAY YEAR

\_\_\_\_\_  
 Area Code

\_\_\_\_\_  
 Daytime Telephone Number