


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8200616	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: PECO PAC										
Street Address: 2301 Market Street S12-5										
City: Philadelphia			State: PA		Zip Code: 19103					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			11	5	2019					
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		6	11	2019		9	16	2019		
A. Amount Brought Forward From Last Report								\$16,915.12		
B. Total Monetary Contributions and Receipts (From Schedule I)								\$72,084.22		
C. Total Funds Available (Sum of Lines A and B)								\$88,999.34		
D. Total Expenditures (From Schedule III)								\$29,945.00		
E. Ending Cash Balance (Subtract Line D from Line C)								\$59,054.34		
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00		
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this										
1st day of October 20 19		Signature		Signature of Person Submitting Report		Printed Name		Area Code		Daytime Telephone Number
Denise M. Bugowski		Paula Ahearn		Paula Ahearn		215		841-6137		
My Commission expires		MO.	DAY	YEAR						
12 15 2022										
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this										
_____ day of _____ 20 _____		Signature		Signature of Person Submitting Report		Printed Name		Area Code		Daytime Telephone Number
My Commission expires		MO.	DAY	YEAR						

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280