

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		2016053		Report Filed By:		CANDIDATE <sup>1.</sup>		COMMITTEE <sup>2.</sup>		LOBBYIST <sup>3.</sup>	
Name of Filing Committee, Candidate or Lobbyist: Pennonni PAC											
Street Address: 1900 Market Street Suite 300											
City: Philadelphia				State: PA				Zip Code: 19103			
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR						
			11	5	2019						
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
			6	11	2019	To	9	16	2019	COUNTY BLD. OF ELECTIONS	
A. Amount Brought Forward From Last Report									\$1,403.71		
B. Total Monetary Contributions and Receipts (From Schedule I)									\$3,750.00		
C. Total Funds Available (Sum of Lines A and B)									\$5,153.71		
D. Total Expenditures (From Schedule III)									\$5,000.00		
E. Ending Cash Balance (Subtract Line D from Line C)									\$153.71		
F. Value of In-Kind Contributions Received (From Schedule II)									\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00		
AFFIDAVIT SECTION											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this <u>23rd</u> day of <u>September</u> , 20 <u>19</u> at <u>Philadelphia</u> County of <u>Philadelphia</u> Commonwealth of <u>Pennsylvania</u>											
Signature						Signature of Person Submitting Report					
<u>[Signature]</u>						<u>[Signature]</u>					
My Commission expires <u>May 3, 2020</u>						215		222-3000			
						Area Code		Daytime Telephone Number			
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this _____ day of _____, 20____											
Signature						Signature of Person Submitting Report					
_____						_____					
My Commission expires _____						_____		_____			
						Area Code		Daytime Telephone Number			

**CHRISTINA M LAMARONE**  
 Notary Public  
 CITY OF PHILADELPHIA, PHILADELPHIA CNTY  
 My Commission Expires May 3, 2020

CITY COMMISSIONERS

2019 SEP 26 P 1:2

Department of State Bureau of Commissions, Elections and Legislation  
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)