


PHIL

Commonwealth of Pennsylvania Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	9100248	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} X	LOBBYIST ^{3.}
Name of Filing Committee, Candidate or Lobbyist: Philadelphia Food PAC					
Street Address: PO Box 870					
City: Camp Hill		State: PA		Zip Code: 17001	
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> X
	6th Tuesday Pre-Election ^{4.} X	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> X
Other	Annual Report ^{7.}	YEAR	2019		

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	11	5	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
	6	11	2019		9	16	2019		
A. Amount Brought Forward From Last Report								\$1,684.93	
B. Total Monetary Contributions and Receipts (From Schedule I)								\$1,500.00	
C. Total Funds Available (Sum of Lines A and B)								\$3,184.93	
D. Total Expenditures (From Schedule III)								\$0.00	
E. Ending Cash Balance (Subtract Line D from Line C)								\$3,184.93	
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00	

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

18 day of September 20 19

[Signature]
Signature

My Commission expires July 19, 2020
MO. DAY YEAR

X [Signature]
Signature of Person Submitting Report

Alex Baloga
Printed Name

717 760-5918
Area Code Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief, the information furnished hereon is true and correct in all particulars and that I am not a candidate for any office under the laws of the Commonwealth of Pennsylvania, any provisions of the Act of June 3, 1937 (P.L. 1333 No 320) as amended.

Sworn to and subscribed before me this

____ day of _____ 20____

Signature

My Commission expires _____
MO. DAY YEAR

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Jennifer R. Hamelin, Notary Public
Wormleysburg Boro, Cumberland County
My Commission Expires July 19, 2020
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Signature of Person Submitting Report

Printed Name

Area Code

Daytime Telephone Number

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280