

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776611	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Philadelphia Riverwards United PAC										
<b>Street Address:</b> 1617 Eyre St										
<b>City:</b> Philadelphia			<b>State:</b> PA			<b>Zip Code:</b> 19125				
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
<b>Other</b>	Annual Report	7.	YEAR	2019						
<b>Name of Office Sought by Candidate:</b> Other			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b> OTH	<b>Party Code:</b> DEM	<b>County Code:</b> 51	
			MO.	DAY	YEAR					
			11	5	2019					
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b> OCT 28 PM 3:49 UNIVERSITY CITY OF PHILADELPHIA
			6	11	2019		9	16	2019	
A. Amount Brought Forward From Last Report							\$16,557.17			
B. Total Monetary Contributions and Receipts (From Schedule I)							\$0.00			
C. Total Funds Available (Sum of Lines A and B)							\$16,557.17			
D. Total Expenditures (From Schedule III)							\$4,500.00			
E. Ending Cash Balance (Subtract Line D from Line C)							\$12,057.17			
F. Value of In-Kind Contributions Received (From Schedule II)							\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)							\$0.00			
<b>AFFIDAVIT SECTION</b>										
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
			Philadelphia County							
			My Commission Expires February 15, 2023							
			Commission Number 1341867							
24 day of October 20 24			Signature of Person Submitting Report							
Signature			William FRANCISCO							
My Commission expires			2 15 2023		215		370-2745			
			MO.	DAY	YEAR	Area Code		Daytime Telephone Number		
<b>AFFIDAVIT SECTION</b>										
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
			Signature of Person Submitting Report							
Signature			Printed Name							
My Commission expires			MO.		DAY	YEAR	Area Code		Daytime Telephone Number	

Department of State Bureau of Commissions, Elections and Legislation  
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: <b>Philadelphia Riverwards United PAC</b>			Reporting Period: From <b>07/12/2019</b> To <b>08/10/2019</b>			
To Whom Paid: <b>Friends of Beast day</b>			MO. <b>8</b>	DAY <b>10</b>	YEAR <b>2019</b>	<b>¤500.00</b>
Mailing Address: <b>1206 Delaware Ave</b>						
City: <b>North Wildwood</b>	State: <b>NJ</b>	Zip Code (Plus 4): <b>08260</b>				
Description of Expenditure: <b>contribution</b>						
To Whom Paid: <b>Nina Illguilla</b>			MO. <b>7</b>	DAY <b>29</b>	YEAR <b>2019</b>	<b>¤1,000.00</b>
Mailing Address: <b>517 Fairhill Ave</b>						
City: <b>Langhorne</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19047</b>				
Description of Expenditure: <b>contribution</b>						
To Whom Paid: <b>Squilla for Council</b>			MO. <b>8</b>	DAY <b>9</b>	YEAR <b>2019</b>	<b>¤2,500.00</b>
Mailing Address: <b>PO Box 37332</b>						
City: <b>philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19148</b>				
Description of Expenditure: <b>contribution</b>						
To Whom Paid: <b>St Patricks Observance</b>			MO. <b>7</b>	DAY <b>12</b>	YEAR <b>2019</b>	<b>¤500.00</b>
Mailing Address: <b>P.O. Box 36629</b>						
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19107</b>				
Description of Expenditure: <b>contribution</b>						
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.					<b>Schedule III Total:</b> <b>¤4,500.00</b>	