

Philadelphia

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	9300101	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>					
Name of Filing Committee, Candidate or Lobbyist: Pilots Association for Bay & River Delaware PAC										
Street Address: P.O. Box 15411										
City: Washington			State: DC		Zip Code: 15441					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	<sup>1.</sup>	2nd Friday Pre-Primary	<sup>2.</sup>	30 Day Post Primary	<sup>3.</sup>	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	X <sup>4.</sup>	2nd Friday Pre-Election	<sup>5.</sup>	30 Day Post Election	<sup>6.</sup>	Termination Report?	Yes	No	X
Other	Annual Report	<sup>7.</sup>	YEAR	2019						

Name of Office Sought by Candidate: Other	<b>DATE OF ELECTION</b>			District Number:	Office Code: OTH	Party Code: QIH	County Code:
	MO.	DAY	YEAR				
	11	5	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		6	11	2019		9	16		2019
A. Amount Brought Forward From Last Report								\$162,212.74	COUNTY Bd. OF ELECTIONS SEP 30 1 P 3:30 COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Schedule I)								\$21,683.00	
C. Total Funds Available (Sum of Lines A and B)								\$183,895.74	
D. Total Expenditures (From Schedule III)								\$16,297.52	
E. Ending Cash Balance (Subtract Line D from Line C)								\$167,598.22	
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00	

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

27<sup>th</sup> day of September 20 19  
Gregory M. Bowman Signature  
 My Commission expires 03 31 2020  
MO. DAY YEAR

David M. Mason Signature of Person Submitting Report  
 Printed Name  
202 553-7303  
Area Code Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20  
 \_\_\_\_\_ Signature  
 My Commission expires \_\_\_\_\_  
MO. DAY YEAR

**GREGORY MICHAEL BOWMAN**  
 Notary Public  
 Commonwealth of Virginia  
 Registration No. 7707026  
 My Commission Expires Mar 31, 2020

David M. Mason Signature of Person Submitting Report  
 Printed Name  
 \_\_\_\_\_  
Area Code Daytime Telephone Number

Department of State - Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280