
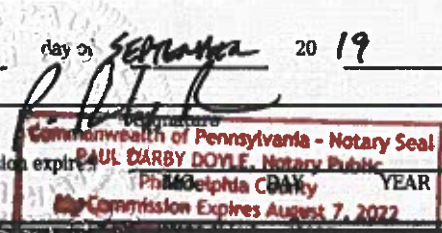
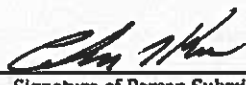


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	7900296	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}					
Name of Filing Committee, Candidate or Lobbyist: Plumbers Union Local 690 PAC										
Street Address: 2791 Southampton Road										
City: Philadelphia		State: PA		Zip Code: 19154						
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR		OTH	OTH		
			11	5	2019					
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		6	11	2019		9	16	2019		
A. Amount Brought Forward From Last Report								\$120,506.50		
B. Total Monetary Contributions and Receipts (From Schedule I)								\$296,017.07		
C. Total Funds Available (Sum of Lines A and B)								\$416,523.57		
D. Total Expenditures (From Schedule III)								\$290,446.87		
E. Ending Cash Balance (Subtract Line D from Line C)								\$126,076.70		
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00		
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this										
<u>9</u> day of <u>September</u> 20 <u>19</u> 					 Signature of Person Submitting Report John I. Kane Printed Name 215 Area Code 677-6900 Daytime Telephone Number					
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this										
day of _____ 20 _____ Signature My Commission expires _____ MO. _____ DAY _____ YEAR _____					Signature of Person Submitting Report Printed Name Area Code Daytime Telephone Number					