

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|--|--------------------------|-------------------------|-------------------------|---------------------------|------------------------|-------------------------|---------------------|-----------------------|--|---|
| Filer Identification Number: | 7900610 | Report Filed By: | CANDIDATE ^{1.} | COMMITTEE ^{2.} | LOBBYIST ^{3.} | | | | | |
| Name of Filing Committee, Candidate or Lobbyist: Sheet Metal Workers Local 19 PEL PA & NJ | | | | | | | | | | |
| Street Address: 1301 S. Columbus Blvd. | | | | | | | | | | |
| City: Philadelphia | | State: PA | | Zip Code: 19147 | | | | | | |
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | Amendment Report? | Yes | No | X |
| | 6th Tuesday Pre-Election | 4. | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | Yes | No | X |
| Other | Annual Report | 7. | YEAR | 2019 | | | | | | |
| Name of Office Sought by Candidate: Other | | | DATE OF ELECTION | | | District Number: | Office Code: | Party Code: | County Code: | |
| | | | MO. | DAY | YEAR | | OTH | OTH | | |
| | | | 11 | 5 | 2019 | | | | | |
| Summary of Receipts and Expenditures from: | | | MO. DAY YEAR | | | To MO. DAY YEAR | | | FOR OFFICE USE ONLY | |
| | | | 6 | 11 | 2019 | 9 16 2019 | | | COUNTY BD OF ELECTIONS CITY COMMISSIONERS 2019 SEP 30 10 2 3 | |
| A. Amount Brought Forward From Last Report | | | | | | \$177,534.36 | | | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | | \$201,047.85 | | | | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | | \$378,582.21 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$200,352.93 | | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | | \$178,229.28 | | | | |
| F. Value of In-Kind Contributions Received (From Schedule III) | | | | | | \$0.00 | | | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | | \$0.00 | | | | |
| AFFIRMATION | | | | | | | | | | |
| PART I - If this is a Committee report, treasurer sign here. If this is a candidate report, candidate sign here. I swear (or affirm) that this report, including the attached schedules, and all other information submitted herewith, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this | | | | | | | | | | |
| 25 | | day of | | September | | 20 | | 19 | | Signature of Person Submitting Report KEVAN J. BUSH Printed Name 215 952-1999 Area Code Daytime Telephone Number |
| Michelle Crafferty | | Signature | | 07-26-2013 | | MO. DAY YEAR | | My Commission expires | | Pennsylvania Association of County Commissioners Delaware County Commission expires July 1, 2013 Permit number 113 |
| AFFIRMATION | | | | | | | | | | |
| PART II - If this is a report of a Candidate's Authorized Committee, candidate sign here. I swear (or affirm) that to the best of my knowledge and belief this report, including the attached schedules, and all other information submitted herewith, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this | | | | | | | | | | |
| | | day of | | 20 | | | | | | Signature of Person Submitting Report |
| | | Signature | | | | | | | | Printed Name |
| | | MO. DAY YEAR | | | | | | | | Area Code Daytime Telephone Number |

Department of State Bureau of Commissions Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on RSER-502 (7-99)