

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                         |                         |                           |                        |    |                     |     |    |   |
|---|--------------------------|-------------------------|-------------------------|---------------------------|------------------------|----|---------------------|-----|----|---|
| <b>Filer Identification Number:</b>   | 2001265                  | <b>Report Filed By:</b> | CANDIDATE <sup>1.</sup> | COMMITTEE <sup>2.</sup>   | LOBBYIST <sup>3.</sup> |    |                     |     |    |   |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b><br>SCHOOL POLICE ASSN OF PHILA COM FOR SAFE SCHOOLS |                          |                         |                         |                           |                        |    |                     |     |    |   |
| <b>Street Address:</b><br>8400 BUSTLETON AVENUE STE 300   |                          |                         |                         |                           |                        |    |                     |     |    |   |
| <b>City:</b><br>PHILA   |                          | <b>State:</b><br>PA     |                         | <b>Zip Code:</b><br>19152 |                        |    |                     |     |    |   |
| <b>TYPE OF REPORT</b>   | 6th Tuesday Pre-Primary  | 1.                      | 2nd Friday Pre-Primary  | 2.                        | 30 Day Post Primary    | 3. | Amendment Report?   | Yes | No | X |
|   | 6th Tuesday Pre-Election | 4.                      | 2nd Friday Pre-Election | 5.                        | 30 Day Post Election   | 6. | Termination Report? | Yes | No | X |
| Other   | Annual Report            | 7.                      | YEAR                    | 2019                      |                        |    |                     |     |    |   |

|  |                         |     |      |                         |                     |                    |                     |
|--|-------------------------|-----|------|-------------------------|---------------------|--------------------|---------------------|
| <b>Name of Office Sought by Candidate:</b> | <b>DATE OF ELECTION</b> |     |      | <b>District Number:</b> | <b>Office Code:</b> | <b>Party Code:</b> | <b>County Code:</b> |
|  | MO.                     | DAY | YEAR |                         |                     |                    |                     |
|  | 11                      | 5   | 2019 |                         |                     |                    |                     |

| Summary of Receipts and Expenditures from:                     | MO. | DAY | YEAR | To   | MO. | DAY | YEAR | FOR OFFICE USE ONLY |  |
|--|-----|-----|------|------|-----|-----|------|---------------------|--|
|  |     | 6   | 11   | 2019 |     | 9   | 16   |                     | 2019   |
| A. Amount Brought Forward From Last Report                     |     |     |      |      |     |     |      | \$17,891.00         | ROTARY CLUB OF PHILADELPHIA<br>19 SEP 25 PM 2:06<br>CITY OF PHILADELPHIA |
| B. Total Monetary Contributions and Receipts (From Schedule I) |     |     |      |      |     |     |      | \$826.00            |  |
| C. Total Funds Available (Sum of Lines A and B)                |     |     |      |      |     |     |      | \$18,717.00         |  |
| D. Total Expenditures (From Schedule III)                      |     |     |      |      |     |     |      | \$800.00            |  |
| E. Ending Cash Balance (Subtract Line D from Line C)           |     |     |      |      |     |     |      | \$17,917.00         |  |
| F. Value of In-Kind Contributions Received (From Schedule II)  |     |     |      |      |     |     |      | \$0.00              |  |
| G. Unpaid Debts and Obligations (From Schedule IV)             |     |     |      |      |     |     |      | \$0.00              |  |

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that the foregoing information, whether typed on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 23rd day of September, 2019.  
 NOTARIAL SEAL  
 ANDRES ADAMES, JR., Notary Public  
 City of Philadelphia, Phila. County  
 My Commission Expires November 15, 2020

Royce M. Harriweather  
 Signature of Person Submitting Report  
Royce Harriweather  
 Printed Name  
215 342-3300  
 Area Code Daytime Telephone Number

Signature \_\_\_\_\_  
 My Commission expires 11 15 2020  
 MO. DAY YEAR

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signature of Person Submitting Report \_\_\_\_\_  
 Printed Name \_\_\_\_\_  
 Area Code \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_

Signature \_\_\_\_\_  
 My Commission expires \_\_\_\_\_  
 MO. DAY YEAR