

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                     |          |                         |                         |                         |                        |
|-------------------------------------|----------|-------------------------|-------------------------|-------------------------|------------------------|
| <b>Filer Identification Number:</b> | 17760756 | <b>Report Filed By:</b> | CANDIDATE <sup>1.</sup> | COMMITTEE <sup>2.</sup> | LOBBYIST <sup>3.</sup> |
|-------------------------------------|----------|-------------------------|-------------------------|-------------------------|------------------------|

Name of Filing Committee, Candidate or Lobbyist:  
**STEAMFITTERS LOCAL UNION 449**

Street Address:  
**1517 WOODRUFF STREET**

City: **PITTSBURGH** State: **PA** Zip Code: **15220**

|                       |                          |    |                         |      |                      |    |                     |     |    |   |
|-----------------------|--------------------------|----|-------------------------|------|----------------------|----|---------------------|-----|----|---|
| <b>TYPE OF REPORT</b> | 6th Tuesday Pre-Primary  | 1. | 2nd Friday Pre-Primary  | 2.   | 30 Day Post Primary  | 3. | Amendment Report?   | Yes | No | X |
|                       | 6th Tuesday Pre-Election | X  | 2nd Friday Pre-Election | 5.   | 30 Day Post Election | 6. | Termination Report? | Yes | No | X |
| Other                 | Annual Report            | 7. | YEAR                    | 2019 |                      |    |                     |     |    |   |

|                                     |                  |     |      |                  |              |             |              |
|-------------------------------------|------------------|-----|------|------------------|--------------|-------------|--------------|
| Name of Office Sought by Candidate: | DATE OF ELECTION |     |      | District Number: | Office Code: | Party Code: | County Code: |
|                                     | MO.              | DAY | YEAR |                  |              |             |              |
|                                     | 11               | 5   | 2019 |                  |              |             |              |

| Summary of Receipts and Expenditures from:                     | MO. | DAY | YEAR | To   | MO. | DAY | YEAR | FOR OFFICE USE ONLY |      |
|--|-----|-----|------|------|-----|-----|------|---------------------|------|
|  |     | 6   | 11   | 2019 |     | 9   | 16   |                     | 2019 |
| A. Amount Brought Forward From Last Report                     |     |     |      |      |     |     |      | \$140,171.98        |      |
| B. Total Monetary Contributions and Receipts (From Schedule I) |     |     |      |      |     |     |      | \$297,083.32        |      |
| C. Total Funds Available (Sum of Lines A and B)                |     |     |      |      |     |     |      | \$437,255.30        |      |
| D. Total Expenditures (From Schedule III)                      |     |     |      |      |     |     |      | \$234,229.25        |      |
| E. Ending Cash Balance (Subtract Line D from Line C)           |     |     |      |      |     |     |      | \$203,026.05        |      |
| F. Value of In-Kind Contributions Received (From Schedule II)  |     |     |      |      |     |     |      | \$0.00              |      |
| G. Unpaid Debts and Obligations (From Schedule IV)             |     |     |      |      |     |     |      | \$0.00              |      |

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

17 day of Sept 20

Signature: *Jackie L. Pahler*

Signature of Person Submitting Report: *Joseph M. Little*

Printed Name: **Joseph M. Little**

Area Code: **412** Daytime Telephone Number: **381 1133**

My Commission expires: 11 day of 10 2019

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

\_\_\_\_ day of \_\_\_\_ 20

Signature: \_\_\_\_\_

Signature of Person Submitting Report: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Area Code: \_\_\_\_\_ Daytime Telephone Number: \_\_\_\_\_

My Commission expires: \_\_\_\_ day of \_\_\_\_ 20\_\_

**SCHEDULE I**  
**Contributions and Receipts**  
Detailed Summary Page

|   |  |
|---|--|
| Name of Filing Committee or Candidate:<br><b>STEAMFITTERS LOCAL UNION 449</b> | Reporting Period:<br>From <u>06/11/2019</u> To <u>09/05/2019</u> |
|---|--|

|   |               |
|---|---------------|
| <b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b> |               |
| <b>TOTAL for the Reporting Period (1)</b>   | <b>\$0.00</b> |

|  |               |
|--|---------------|
| <b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b> |               |
| Contributions Received from Political Committees (Part A)            | \$0.00        |
| All Other Contributions (Part B)                                     | \$0.00        |
| <b>TOTAL for the Reporting Period (2)</b>                            | <b>\$0.00</b> |

|  |               |
|--|---------------|
| <b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b> |               |
| Contributions Received from Political Committees (Part C)      | \$0.00        |
| All Other Contributions (Part D)                               | \$0.00        |
| <b>TOTAL for the Reporting Period (3)</b>                      | <b>\$0.00</b> |

|  |                     |
|--|---------------------|
| <b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b> |                     |
| <b>TOTAL for the Reporting Period (4)</b>  | <b>\$297,083.32</b> |

|  |                     |
|--|---------------------|
| <b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b><br>(Add and enter amount totals from Boxes 1, 2, 3, and 4; Also enter this amount on Page 1, Report Cover Page, Item B.) | <b>\$297,083.32</b> |
|--|---------------------|

## Part E

**Other Receipts**

REFUNDS, INTEREST, INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate:                                       |        | Reporting Period:  |            |                               |
|--|--------|--------------------|------------|-------------------------------|
| STEAMFITTERS LOCAL UNION 449   |        | From               | 06/11/2019 | To 09/05/2019                 |
| Full Name:   |        | MO.                | DAY        | YEAR                          |
| CDS  |        | 8                  | 6          | 2019                          |
| \$97,812.56  |        |                    |            |                               |
| Mailing Address:<br>1517 WOODRUFF ST   |        |                    |            |                               |
| City:  | State: | Zip Code (Plus 4): |            |                               |
| PGH  | PA     | 15220              |            |                               |
| Receipt Description:<br>PAC DUES   |        |                    |            |                               |
| Full Name:   |        | MO.                | DAY        | YEAR                          |
| CDS  |        | 7                  | 8          | 2019                          |
| \$78,929.76  |        |                    |            |                               |
| Mailing Address:<br>1517 WOODRUFF ST   |        |                    |            |                               |
| City:  | State: | Zip Code (Plus 4): |            |                               |
| PGH  | PA     | 15220              |            |                               |
| Receipt Description:<br>PAC DUES   |        |                    |            |                               |
| Full Name:   |        | MO.                | DAY        | YEAR                          |
| CDS  |        | 9                  | 5          | 2019                          |
| \$119,541.00   |        |                    |            |                               |
| Mailing Address:<br>1517 WOODRUFF ST   |        |                    |            |                               |
| City:  | State: | Zip Code (Plus 4): |            |                               |
| PGH  | PA     | 15220              |            |                               |
| Receipt Description:<br>PAC DUES   |        |                    |            |                               |
| Full Name:   |        | MO.                | DAY        | YEAR                          |
| COMMITTEE TO ELECT MICHAEL LAMB  |        | 6                  | 27         | 2019                          |
| \$300.00   |        |                    |            |                               |
| Mailing Address:<br>1015 GRANDVIEW AVENUE                                    |        |                    |            |                               |
| City:  | State: | Zip Code (Plus 4): |            |                               |
| PGH  | PA     | 15211              |            |                               |
| Receipt Description:<br>REFUND   |        |                    |            |                               |
| Full Name:   |        | MO.                | DAY        | YEAR                          |
| TOPRANI LEADERSHIP   |        | 6                  | 11         | 2019                          |
| \$500.00   |        |                    |            |                               |
| Mailing Address:<br>1239 HIGHLAND RD   |        |                    |            |                               |
| City:  | State: | Zip Code (Plus 4): |            |                               |
| MONONGAHELA  | PA     | 15063              |            |                               |
| Receipt Description:<br>VOIDED CHECK   |        |                    |            |                               |
| Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4. |        |                    |            | Part E Total:<br>\$297,083.32 |

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

|   |                     |  |            |             |                   |
|---|---------------------|--|------------|-------------|-------------------|
| Name of Filing Committee or Candidate:<br><b>STEAMFITTERS LOCAL UNION 449</b> |                     | Reporting Period:<br>From <b>06/11/2019</b> To <b>09/16/2019</b> |            |             |                   |
| To Whom Paid:<br><b>ALLEGHENY COUNTY DEMOCRATIC COMMITTEE</b>                 |                     | <b>MO.</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$4,000.00</b> |
|   |                     | 7  | 15         | 2019        |                   |
| Mailing Address:<br><b>22 WASBASH ST</b>                                      |                     |  |            |             |                   |
| City:<br><b>PGH</b>   | State:<br><b>PA</b> | Zip Code (Plus 4):<br><b>15220</b>                               |            |             |                   |
| Description of Expenditure:<br><b>ANNUAL GOLF</b>                             |                     |  |            |             |                   |
| To Whom Paid:<br><b>AMADIO FOR COMMISSIONER</b>                               |                     | <b>MO.</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$525.00</b>   |
|   |                     | 9  | 9          | 2019        |                   |
| Mailing Address:<br><b>263 PATTON DRIVE</b>                                   |                     |  |            |             |                   |
| City:<br><b>ALIQUIPPA</b>   | State:<br><b>PA</b> | Zip Code (Plus 4):<br><b>15001</b>                               |            |             |                   |
| Description of Expenditure:<br><b>CONTRIBUTION</b>                            |                     |  |            |             |                   |
| To Whom Paid:<br><b>AMANDA FOR JUDGE</b>                                      |                     | <b>MO.</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$5,000.00</b> |
|   |                     | 8  | 27         | 2019        |                   |
| Mailing Address:<br><b>PO BOX 4766</b>  |                     |  |            |             |                   |
| City:<br><b>PGH</b>   | State:<br><b>PA</b> | Zip Code (Plus 4):<br><b>15206</b>                               |            |             |                   |
| Description of Expenditure:<br><b>CONTRIBUTION SUPPORT</b>                    |                     |  |            |             |                   |
| To Whom Paid:<br><b>AMERISERV FINANCIAL</b>                                   |                     | <b>MO.</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$23.00</b>    |
|   |                     | 6  | 11         | 2019        |                   |
| Mailing Address:<br><b>PO BOX 520</b>   |                     |  |            |             |                   |
| City:<br><b>JOHNSTOWN</b>   | State:<br><b>PA</b> | Zip Code (Plus 4):<br><b>15907</b>                               |            |             |                   |
| Description of Expenditure:<br><b>BANK SERVICE FEES</b>                       |                     |  |            |             |                   |
| To Whom Paid:<br><b>AMERISERV FINANCIAL</b>                                   |                     | <b>MO.</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$23.00</b>    |
|   |                     | 8  | 7          | 2019        |                   |
| Mailing Address:<br><b>PO BOX 520</b>   |                     |  |            |             |                   |
| City:<br><b>JOHNSTOWN</b>   | State:<br><b>PA</b> | Zip Code (Plus 4):<br><b>15907</b>                               |            |             |                   |
| Description of Expenditure:<br><b>BANK SERVICE FEE</b>                        |                     |  |            |             |                   |
| To Whom Paid:<br><b>AMERISERV FINANCIAL</b>                                   |                     | <b>MO.</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$23.00</b>    |
|   |                     | 9  | 5          | 2019        |                   |
| Mailing Address:<br><b>PO BOX 520</b>   |                     |  |            |             |                   |
| City:<br><b>JOHNSTOWN</b>   | State:<br><b>PA</b> | Zip Code (Plus 4):<br><b>15907</b>                               |            |             |                   |
| Description of Expenditure:<br><b>BANK SERVICE FEE</b>                        |                     |  |            |             |                   |

|                                       |        |                    |     |      |            |
|---------------------------------------|--------|--------------------|-----|------|------------|
| To Whom Paid:                         |        | MO.                | DAY | YEAR | \$23.00    |
| AMERISERV FINANCIAL                   |        | 7                  | 5   | 2019 |            |
| Mailing Address:                      |        |                    |     |      |            |
| POI BOX 520                           |        |                    |     |      |            |
| City:                                 | State: | Zip Code (Plus 4): |     |      |            |
| JOHNSTOWN                             | PA     | 15907              |     |      |            |
| Description of Expenditure:           |        |                    |     |      |            |
| BANK SERVICE CHARGE                   |        |                    |     |      |            |
| To Whom Paid:                         |        | MO.                | DAY | YEAR | \$500.00   |
| ARMSTRONG COUNTY DEMOCRATIC COMMITTEE |        | 7                  | 15  | 2019 |            |
| Mailing Address:                      |        |                    |     |      |            |
| 307 N. PA AVENUE                      |        |                    |     |      |            |
| City:                                 | State: | Zip Code (Plus 4): |     |      |            |
| APOLLO                                | PA     | 15613              |     |      |            |
| Description of Expenditure:           |        |                    |     |      |            |
| PICNIC CONTRIBUTION                   |        |                    |     |      |            |
| To Whom Paid:                         |        | MO.                | DAY | YEAR | \$5,000.00 |
| BRIDGE ACROSS PA PAC                  |        | 7                  | 25  | 2019 |            |
| Mailing Address:                      |        |                    |     |      |            |
| 121 S. BROAD ST 4TH FLR               |        |                    |     |      |            |
| City:                                 | State: | Zip Code (Plus 4): |     |      |            |
| PHILADELPHIA                          | PA     | 19107              |     |      |            |
| Description of Expenditure:           |        |                    |     |      |            |
| CONTRIBUTION                          |        |                    |     |      |            |
| To Whom Paid:                         |        | MO.                | DAY | YEAR | \$250.00   |
| CAMERA FOR SENATE                     |        | 8                  | 14  | 2019 |            |
| Mailing Address:                      |        |                    |     |      |            |
| PO BOX 12103                          |        |                    |     |      |            |
| City:                                 | State: | Zip Code (Plus 4): |     |      |            |
| HARRISBURG                            | PA     | 17108              |     |      |            |
| Description of Expenditure:           |        |                    |     |      |            |
| (2) STATION SPONSORS                  |        |                    |     |      |            |
| To Whom Paid:                         |        | MO.                | DAY | YEAR | \$300.00   |
| CHRIS SAINATO STATE REP               |        | 7                  | 25  | 2019 |            |
| Mailing Address:                      |        |                    |     |      |            |
| 607 BARKER AVE                        |        |                    |     |      |            |
| City:                                 | State: | Zip Code (Plus 4): |     |      |            |
| NEW CASTLE                            | PA     | 16101              |     |      |            |
| Description of Expenditure:           |        |                    |     |      |            |
| PIG CHICKEN ROAST DONATION            |        |                    |     |      |            |
| To Whom Paid:                         |        | MO.                | DAY | YEAR | \$5,000.00 |
| CITIZENS FOR JAKE WHEATLEY            |        | 8                  | 19  | 2019 |            |
| Mailing Address:                      |        |                    |     |      |            |
| PO BOX 53044                          |        |                    |     |      |            |
| City:                                 | State: | Zip Code (Plus 4): |     |      |            |
| PGH                                   | PA     | 15219              |     |      |            |
| Description of Expenditure:           |        |                    |     |      |            |
| CONTRIBUTION SUPPORT                  |        |                    |     |      |            |
| To Whom Paid:                         |        | MO.                | DAY | YEAR | \$200.00   |
| CITIZENS FOR JOHN YUDICHAK            |        | 7                  | 15  | 2019 |            |
| Mailing Address:                      |        |                    |     |      |            |
| PO BOX 545                            |        |                    |     |      |            |
| City:                                 | State: | Zip Code (Plus 4): |     |      |            |
| HARRISBURG                            | PA     | 17108              |     |      |            |
| Description of Expenditure:           |        |                    |     |      |            |

|                                |  |        |     |                    |          |
|--------------------------------|--|--------|-----|--------------------|----------|
| To Whom Paid:                  |  | MO.    | DAY | YEAR               | \$800.00 |
| COMMITTEE TO ELECT BILL MULLEN |  | 7      | 12  | 2019               |          |
| Mailing Address:               |  |        |     |                    |          |
| 5032 JULIA LANE                |  |        |     |                    |          |
| City:                          |  | State: |     | Zip Code (Plus 4): |          |
| MCKEES ROCKS                   |  | PA     |     | 15136              |          |
| Description of Expenditure:    |  |        |     |                    |          |
| FOURSOME 11TH ANNUAL           |  |        |     |                    |          |
| To Whom Paid:                  |  | MO.    | DAY | YEAR               | \$500.00 |
| COMMITTEE TO ELECT FRANK BURNS |  | 6      | 24  | 2019               |          |
| Mailing Address:               |  |        |     |                    |          |
| 1654 WILLIAM PENN AVENUE       |  |        |     |                    |          |
| City:                          |  | State: |     | Zip Code (Plus 4): |          |
| JOHNSTOWN                      |  | PA     |     | 15909              |          |
| Description of Expenditure:    |  |        |     |                    |          |
| SUPPORT CONTRIBUTION           |  |        |     |                    |          |

|   |        |                    |     |      |            |
|---|--------|--------------------|-----|------|------------|
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$5,000.00 |
| COMMITTEE TO ELECT JOE SCHEMBER                         |        | 8                  | 6   | 2019 |            |
| Mailing Address:<br>PO BOX 927                          |        |                    |     |      |            |
| City:   | State: | Zip Code (Plus 4): |     |      |            |
| ERIE  | PA     | 16512              |     |      |            |
| Description of Expenditure:<br>FUNDRAISER CONTRIBUTION  |        |                    |     |      |            |
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$1,000.00 |
| COMMITTEE TO ELECT MICHAEL LAMB                         |        | 6                  | 13  | 2019 |            |
| Mailing Address:<br>PO BOX 1835                         |        |                    |     |      |            |
| City:   | State: | Zip Code (Plus 4): |     |      |            |
| PGH   | PA     | 15230              |     |      |            |
| Description of Expenditure:<br>CONTRIBUTION SUPPORT     |        |                    |     |      |            |
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$200.00   |
| CREIGHTON FOR CONTROLLER COMM                           |        | 6                  | 24  | 2019 |            |
| Mailing Address:<br>1467 SUGAR HOLLOW RD                |        |                    |     |      |            |
| City:   | State: | Zip Code (Plus 4): |     |      |            |
| APOLLO  | PA     | 15613              |     |      |            |
| Description of Expenditure:<br>SUPPORT CONTRIBUTION     |        |                    |     |      |            |
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$500.00   |
| DAVE CODER CAMPAIGN COMMITTEE                           |        | 7                  | 3   | 2019 |            |
| Mailing Address:<br>5 EAST HIGH ST                      |        |                    |     |      |            |
| City:   | State: | Zip Code (Plus 4): |     |      |            |
| WAYNESBURG  | PA     | 15370              |     |      |            |
| Description of Expenditure:<br>CONTRIBUTION SUPPORT     |        |                    |     |      |            |
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$2,000.00 |
| ELECT BILL KORTZ COMMITTEE                              |        | 7                  | 25  | 2019 |            |
| Mailing Address:<br>514 RIDGEVIEW DR                    |        |                    |     |      |            |
| City:   | State: | Zip Code (Plus 4): |     |      |            |
| DRAVOSBURG  | PA     | 15034              |     |      |            |
| Description of Expenditure:<br>DONATION - INDIAN PICNIC |        |                    |     |      |            |
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$5,000.00 |
| ELECT HARLAN SHOBER                                     |        | 8                  | 29  | 2019 |            |
| Mailing Address:<br>140 SHOBER LANE                     |        |                    |     |      |            |
| City:   | State: | Zip Code (Plus 4): |     |      |            |
| WASHINGTON  | PA     | 15301              |     |      |            |
| Description of Expenditure:<br>SUPPORT CONTRIBUTION     |        |                    |     |      |            |
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$400.00   |
| ELECT JIM BREWSTER                                      |        | 7                  | 15  | 2019 |            |
| Mailing Address:<br>1919 EVANS AVENUE                   |        |                    |     |      |            |
| City:   | State: | Zip Code (Plus 4): |     |      |            |
| MCKEESPORT  | PA     | 15132              |     |      |            |
| Description of Expenditure:                             |        |                    |     |      |            |

|   |              |                             |           |              |             |
|---|--------------|-----------------------------|-----------|--------------|-------------|
| To Whom Paid:<br>ELECT MIKE TURZAI                  |              | MO.<br>9                    | DAY<br>16 | YEAR<br>2019 | \$10,000.00 |
| Mailing Address:<br>PO BOX 23156                    |              |                             |           |              |             |
| City:<br>PGH  | State:<br>PA | Zip Code (Plus 4):<br>15222 |           |              |             |
| Description of Expenditure:<br>FUNDRAISER BREAKFAST |              |                             |           |              |             |
| To Whom Paid:<br>ELECT MIKE TURZAI                  |              | MO.<br>6                    | DAY<br>13 | YEAR<br>2019 | \$1,000.00  |
| Mailing Address:<br>125 HILLVUE LANE                |              |                             |           |              |             |
| City:<br>PGH  | State:<br>PA | Zip Code (Plus 4):<br>15237 |           |              |             |
| Description of Expenditure:<br>CONTRIBUTION SUPPORT |              |                             |           |              |             |



|  |  |              |           |                             |             |
|--|--|--------------|-----------|-----------------------------|-------------|
| To Whom Paid:<br>ELECT RYAN BIZZARRO                         |  | MO.<br>9     | DAY<br>5  | YEAR<br>2019                | \$2,500.00  |
| Mailing Address:<br>3120 BROADLAW DRIVE                      |  |              |           |                             |             |
| City:<br>ERIE  |  | State:<br>PA |           | Zip Code (Plus 4):<br>16506 |             |
| Description of Expenditure:<br>CONTRIBUTION SUPPORT          |  |              |           |                             |             |
| To Whom Paid:<br>ELECT TED KNAFELC                           |  | MO.<br>9     | DAY<br>16 | YEAR<br>2019                | \$12,000.00 |
| Mailing Address:<br>1039 PINE STREET                         |  |              |           |                             |             |
| City:<br>AMBRIDGE  |  | State:<br>PA |           | Zip Code (Plus 4):<br>15003 |             |
| Description of Expenditure:<br>CAMPAIGN SUPPORT              |  |              |           |                             |             |
| To Whom Paid:<br>ELECT TED KNAFELC                           |  | MO.<br>7     | DAY<br>15 | YEAR<br>2019                | \$500.00    |
| Mailing Address:<br>1039 PINE STREET                         |  |              |           |                             |             |
| City:<br>AMBRIDGE  |  | State:<br>PA |           | Zip Code (Plus 4):<br>15003 |             |
| Description of Expenditure:<br>CONTRIBUTION SUPPORT          |  |              |           |                             |             |
| To Whom Paid:<br>ELECT TED KNAFELC                           |  | MO.<br>6     | DAY<br>24 | YEAR<br>2019                | \$500.00    |
| Mailing Address:<br>1039 PINE STREET                         |  |              |           |                             |             |
| City:<br>AMBRIDGE  |  | State:<br>PA |           | Zip Code (Plus 4):<br>15003 |             |
| Description of Expenditure:<br>SUPPORT CONTRIBUTION          |  |              |           |                             |             |
| To Whom Paid:<br>FAYETTE COUNTY DEMOCRATIC COMMITTEE         |  | MO.<br>7     | DAY<br>15 | YEAR<br>2019                | \$200.00    |
| Mailing Address:<br>1017 LAFAYETTE ST                        |  |              |           |                             |             |
| City:<br>UNIONTOWN   |  | State:<br>PA |           | Zip Code (Plus 4):<br>15401 |             |
| Description of Expenditure:<br>CONTRIBUTION SUPPORT          |  |              |           |                             |             |
| To Whom Paid:<br>FRIENDS OF ANITA ASTORINO KULIK             |  | MO.<br>7     | DAY<br>15 | YEAR<br>2019                | \$500.00    |
| Mailing Address:<br>127 LORISH RD                            |  |              |           |                             |             |
| City:<br>MCKEES ROCKS  |  | State:<br>PA |           | Zip Code (Plus 4):<br>15136 |             |
| Description of Expenditure:<br>GOLF CLASSIC SPONSOR DONATION |  |              |           |                             |             |
| To Whom Paid:<br>FRIENDS OF BOB MERSKI                       |  | MO.<br>8     | DAY<br>6  | YEAR<br>2019                | \$5,000.00  |
| Mailing Address:<br>PO BOX 667                               |  |              |           |                             |             |
| City:<br>ERIE  |  | State:<br>PA |           | Zip Code (Plus 4):<br>16512 |             |
| Description of Expenditure:                                  |  |              |           |                             |             |

|                             |  |        |                    |     |      |            |
|-----------------------------|--|--------|--------------------|-----|------|------------|
| To Whom Paid:               |  |        | MO.                | DAY | YEAR | \$2,000.00 |
| FRIENDS OF DEB GROSS        |  |        | 7                  | 26  | 2019 |            |
| Mailing Address:            |  |        |                    |     |      |            |
| PO BOX 40359                |  |        |                    |     |      |            |
| City:                       |  | State: | Zip Code (Plus 4): |     |      |            |
| PGH                         |  | PA     | 15201              |     |      |            |
| Description of Expenditure: |  |        |                    |     |      |            |
| SUPPORT CONTRIBUTION        |  |        |                    |     |      |            |
| To Whom Paid:               |  |        | MO.                | DAY | YEAR | \$1,000.00 |
| FRIENDS OF ED GAINEY        |  |        | 7                  | 25  | 2019 |            |
| Mailing Address:            |  |        |                    |     |      |            |
| PO BOX 5208                 |  |        |                    |     |      |            |
| City:                       |  | State: | Zip Code (Plus 4): |     |      |            |
| PGH                         |  | PA     | 15206              |     |      |            |
| Description of Expenditure: |  |        |                    |     |      |            |
| RECEPTION CONTRIBUTION      |  |        |                    |     |      |            |

|  |  |              |           |                             |            |
|--|--|--------------|-----------|-----------------------------|------------|
| To Whom Paid:<br>FRIENDS OF FRANK DERMODY                        |  | MO.<br>6     | DAY<br>13 | YEAR<br>2019                | \$1,000.00 |
| Mailing Address:<br>PO BOX 274                                   |  |              |           |                             |            |
| City:<br>TARENTUM  |  | State:<br>PA |           | Zip Code (Plus 4):<br>15084 |            |
| Description of Expenditure:<br>CONTRIBUTION SUPPORT              |  |              |           |                             |            |
| To Whom Paid:<br>FRIENDS OF GENE DIGIROLAMO                      |  | MO.<br>6     | DAY<br>13 | YEAR<br>2019                | \$1,000.00 |
| Mailing Address:<br>5806 WHARTON CIRCLE                          |  |              |           |                             |            |
| City:<br>BENSALEM  |  | State:<br>PA |           | Zip Code (Plus 4):<br>19020 |            |
| Description of Expenditure:<br>CONTRIBUTION SUPPORT              |  |              |           |                             |            |
| To Whom Paid:<br>FRIENDS OF GINA CERILLI                         |  | MO.<br>7     | DAY<br>11 | YEAR<br>2019                | \$500.00   |
| Mailing Address:<br>PO BOX 806                                   |  |              |           |                             |            |
| City:<br>GREENSBURG  |  | State:<br>PA |           | Zip Code (Plus 4):<br>15601 |            |
| Description of Expenditure:<br>EVENING WITH FRIENDS CONTRIBUTION |  |              |           |                             |            |
| To Whom Paid:<br>FRIENDS OF JAKE CORMAN                          |  | MO.<br>8     | DAY<br>1  | YEAR<br>2019                | \$250.00   |
| Mailing Address:<br>PO BOX 412                                   |  |              |           |                             |            |
| City:<br>HARRISBURG  |  | State:<br>PA |           | Zip Code (Plus 4):<br>17108 |            |
| Description of Expenditure:<br>TEE SPONSORSHIP                   |  |              |           |                             |            |
| To Whom Paid:<br>FRIENDS OF JIM MARSHALL                         |  | MO.<br>8     | DAY<br>12 | YEAR<br>2019                | \$5,000.00 |
| Mailing Address:<br>1220 SHENANGO ROAD                           |  |              |           |                             |            |
| City:<br>DARLINGTON  |  | State:<br>PA |           | Zip Code (Plus 4):<br>16115 |            |
| Description of Expenditure:<br>EAGLE DONATION- GOLF OUTING       |  |              |           |                             |            |
| To Whom Paid:<br>FRIENDS OF JOE TORSSELLA                        |  | MO.<br>7     | DAY<br>29 | YEAR<br>2019                | \$1,000.00 |
| Mailing Address:<br>PO BOX 626                                   |  |              |           |                             |            |
| City:<br>FLOURTOWN   |  | State:<br>PA |           | Zip Code (Plus 4):<br>19031 |            |
| Description of Expenditure:<br>PRIVATE DINNER CONTRIBUTION       |  |              |           |                             |            |
| To Whom Paid:<br>FRIENDS OF MARGO DAVIDSON                       |  | MO.<br>9     | DAY<br>12 | YEAR<br>2019                | \$2,500.00 |
| Mailing Address:<br>45 SCOTTSDALE RD                             |  |              |           |                             |            |
| City:<br>LANSDOWNE   |  | State:<br>PA |           | Zip Code (Plus 4):<br>19050 |            |
| Description of Expenditure:                                      |  |              |           |                             |            |

|                             |  |        |     |                    |      |          |
|-----------------------------|--|--------|-----|--------------------|------|----------|
| To Whom Paid:               |  |        | MO. | DAY                | YEAR | \$500.00 |
| FRIENDS OF MLONGIETTI       |  |        | 7   | 15                 | 2019 |          |
| Mailing Address:            |  |        |     |                    |      |          |
| 3660 CLEARVIEW DR           |  |        |     |                    |      |          |
| City:                       |  | State: |     | Zip Code (Plus 4): |      |          |
| HERMITAGE                   |  | PA     |     | 16148              |      |          |
| Description of Expenditure: |  |        |     |                    |      |          |
| PICNIC CONTRIBUTION         |  |        |     |                    |      |          |
| To Whom Paid:               |  |        | MO. | DAY                | YEAR | \$500.00 |
| FRIENDS OF PAT CATENA       |  |        | 7   | 15                 | 2019 |          |
| Mailing Address:            |  |        |     |                    |      |          |
| 629 BEECHWOOD AVE           |  |        |     |                    |      |          |
| City:                       |  | State: |     | Zip Code (Plus 4): |      |          |
| CARNEGIE                    |  | PA     |     | 15106              |      |          |
| Description of Expenditure: |  |        |     |                    |      |          |
| COOK OUT SPONSOR            |  |        |     |                    |      |          |

|                                     |  |        |     |                    |            |
|-------------------------------------|--|--------|-----|--------------------|------------|
| To Whom Paid:                       |  | MO.    | DAY | YEAR               | \$3,000.00 |
| FRIENDS OF THOMAS MURT              |  | 9      | 12  | 2019               |            |
| Mailing Address:                    |  |        |     |                    |            |
| 3728 MEYER LANE                     |  |        |     |                    |            |
| City:                               |  | State: |     | Zip Code (Plus 4): |            |
| HATBORO                             |  | PA     |     | 19040              |            |
| Description of Expenditure:         |  |        |     |                    |            |
| CONTRIBUTION                        |  |        |     |                    |            |
| To Whom Paid:                       |  | MO.    | DAY | YEAR               | \$250.00   |
| FRIENDS OF TODD STEPHENS            |  | 7      | 11  | 2019               |            |
| Mailing Address:                    |  |        |     |                    |            |
| 94 N. BACTON HILL RD                |  |        |     |                    |            |
| City:                               |  | State: |     | Zip Code (Plus 4): |            |
| MALVERN                             |  | PA     |     | 19355              |            |
| Description of Expenditure:         |  |        |     |                    |            |
| TEE SPONSOR CONTRIBUTION            |  |        |     |                    |            |
| To Whom Paid:                       |  | MO.    | DAY | YEAR               | \$2,000.00 |
| FRIENDS WITH DIANA                  |  | 8      | 19  | 2019               |            |
| Mailing Address:                    |  |        |     |                    |            |
| 5035 CLAIRTON BLVD                  |  |        |     |                    |            |
| City:                               |  | State: |     | Zip Code (Plus 4): |            |
| PGH                                 |  | PA     |     | 15236              |            |
| Description of Expenditure:         |  |        |     |                    |            |
| RECEPTION CONTRIBUTION              |  |        |     |                    |            |
| To Whom Paid:                       |  | MO.    | DAY | YEAR               | \$150.00   |
| INDIANA COUNTY DEMOCRATIC COMMITTEE |  | 8      | 7   | 2019               |            |
| Mailing Address:                    |  |        |     |                    |            |
| PO BOX 315                          |  |        |     |                    |            |
| City:                               |  | State: |     | Zip Code (Plus 4): |            |
| INDIANA                             |  | PA     |     | 15701              |            |
| Description of Expenditure:         |  |        |     |                    |            |
| FALL BANQUET FULL PAGE AD           |  |        |     |                    |            |
| To Whom Paid:                       |  | MO.    | DAY | YEAR               | \$5,000.00 |
| JAY COSTA FOR STATE SENATE          |  | 7      | 25  | 2019               |            |
| Mailing Address:                    |  |        |     |                    |            |
| 314 NEWPORT ROAD                    |  |        |     |                    |            |
| City:                               |  | State: |     | Zip Code (Plus 4): |            |
| PGH                                 |  | PA     |     | 15221              |            |
| Description of Expenditure:         |  |        |     |                    |            |
| DONATION - GOLF CLASSIC             |  |        |     |                    |            |
| To Whom Paid:                       |  | MO.    | DAY | YEAR               | \$200.00   |
| JEAN STULL                          |  | 8      | 19  | 2019               |            |
| Mailing Address:                    |  |        |     |                    |            |
| 190 SOBER RD                        |  |        |     |                    |            |
| City:                               |  | State: |     | Zip Code (Plus 4): |            |
| LEECHBURG                           |  | PA     |     | 15656              |            |
| Description of Expenditure:         |  |        |     |                    |            |
| CONTRIBUTION SUPPORT                |  |        |     |                    |            |
| To Whom Paid:                       |  | MO.    | DAY | YEAR               | \$500.00   |
| JOSH KAIL FOR STATE REP             |  | 7      | 19  | 2019               |            |
| Mailing Address:                    |  |        |     |                    |            |
| P O BOX 23156                       |  |        |     |                    |            |
| City:                               |  | State: |     | Zip Code (Plus 4): |            |
| PGH                                 |  | PA     |     | 15222              |            |
| Description of Expenditure:         |  |        |     |                    |            |

|                               |        |                    |     |     |      |            |
|-------------------------------|--------|--------------------|-----|-----|------|------------|
| To Whom Paid:                 |        |                    | MO. | DAY | YEAR | \$1,000.00 |
| KIM CLEAR FOR COUNTY COUNCIL  |        |                    | 8   | 6   | 2019 |            |
| Mailing Address:              |        |                    |     |     |      |            |
| 6060 BRIAR DRIVE              |        |                    |     |     |      |            |
| City:                         | State: | Zip Code (Plus 4): |     |     |      |            |
| ERIE                          | PA     | 16506              |     |     |      |            |
| Description of Expenditure:   |        |                    |     |     |      |            |
| CAMPAIGN FUNDRAISER           |        |                    |     |     |      |            |
| To Whom Paid:                 |        |                    | MO. | DAY | YEAR | \$5,000.00 |
| LARRY MAGI ELECTION COMMITTEE |        |                    | 8   | 19  | 2019 |            |
| Mailing Address:              |        |                    |     |     |      |            |
| 269 E BUFFALO CHURCH RD       |        |                    |     |     |      |            |
| City:                         | State: | Zip Code (Plus 4): |     |     |      |            |
| WASHINGTON                    | PA     | 15301              |     |     |      |            |
| Description of Expenditure:   |        |                    |     |     |      |            |
| SUPPORT CONTRIBUTION          |        |                    |     |     |      |            |

|  |  |              |           |                             |             |
|--|--|--------------|-----------|-----------------------------|-------------|
| To Whom Paid:<br>MARK MEARS                                    |  | MO.<br>7     | DAY<br>25 | YEAR<br>2019                | \$300.00    |
| Mailing Address:<br>PO BOX 695                                 |  |              |           |                             |             |
| City:<br>YOUNGSTOWN  |  | State:<br>PA |           | Zip Code (Plus 4):<br>15696 |             |
| Description of Expenditure:<br>FUNDRAISER DONATION             |  |              |           |                             |             |
| To Whom Paid:<br>MCGINLEY FOR JUDGE                            |  | MO.<br>7     | DAY<br>29 | YEAR<br>2019                | \$10,000.00 |
| Mailing Address:<br>PO BOX 81087                               |  |              |           |                             |             |
| City:<br>PGH   |  | State:<br>PA |           | Zip Code (Plus 4):<br>15217 |             |
| Description of Expenditure:<br>COCKTAIL RECEPTION CONTRIBUTION |  |              |           |                             |             |
| To Whom Paid:<br>P.L.A.N.                                      |  | MO.<br>9     | DAY<br>16 | YEAR<br>2019                | \$5,000.00  |
| Mailing Address:<br>904 N 2ND ST                               |  |              |           |                             |             |
| City:<br>HARRISBURG  |  | State:<br>PA |           | Zip Code (Plus 4):<br>17102 |             |
| Description of Expenditure:<br>2019 CONTRIBUTION               |  |              |           |                             |             |
| To Whom Paid:<br>REMO'S CATERING                               |  | MO.<br>8     | DAY<br>9  | YEAR<br>2019                | \$2,083.10  |
| Mailing Address:<br>2151 BABCOCK BLVD                          |  |              |           |                             |             |
| City:<br>PGH   |  | State:<br>PA |           | Zip Code (Plus 4):<br>15209 |             |
| Description of Expenditure:<br>SHARPIO FUNDRAISER              |  |              |           |                             |             |
| To Whom Paid:<br>ROSS TWP DEMOCRATIC COMMITTEE                 |  | MO.<br>8     | DAY<br>7  | YEAR<br>2019                | \$300.00    |
| Mailing Address:<br>23 SAINT WILLIAM PLACE                     |  |              |           |                             |             |
| City:<br>PGH   |  | State:<br>PA |           | Zip Code (Plus 4):<br>15237 |             |
| Description of Expenditure:<br>PICNIC FUNDRAISER               |  |              |           |                             |             |
| To Whom Paid:<br>SHAPIRO FOR PA                                |  | MO.<br>7     | DAY<br>8  | YEAR<br>2019                | \$10,000.00 |
| Mailing Address:<br>PO BOX 22635                               |  |              |           |                             |             |
| City:<br>PHILADELPHIA  |  | State:<br>PA |           | Zip Code (Plus 4):<br>19110 |             |
| Description of Expenditure:<br>SUPPORT CONTRIBUTION            |  |              |           |                             |             |
| To Whom Paid:<br>SHAPIRO FOR PA                                |  | MO.<br>8     | DAY<br>5  | YEAR<br>2019                | \$10,000.00 |
| Mailing Address:<br>PO BOX 22635                               |  |              |           |                             |             |
| City:<br>PHILADELPHIA  |  | State:<br>PA |           | Zip Code (Plus 4):<br>19110 |             |
| Description of Expenditure:                                    |  |              |           |                             |             |

|                              |  |        |     |                    |            |
|------------------------------|--|--------|-----|--------------------|------------|
| To Whom Paid:                |  | MO.    | DAY | YEAR               | \$7,331.51 |
| SHERATON ERIE BAYFRONT HOTEL |  | 7      | 16  | 2019               |            |
| Mailing Address:             |  |        |     |                    |            |
| 55 WEST BAY DRIVE            |  |        |     |                    |            |
| City:                        |  | State: |     | Zip Code (Plus 4): |            |
| ERIE                         |  | PA     |     | 16501              |            |
| Description of Expenditure:  |  |        |     |                    |            |
| SHAPIRO FUNDRAISER           |  |        |     |                    |            |
| To Whom Paid:                |  | MO.    | DAY | YEAR               | \$500.00   |
| SOFF FOR COMMISSIONER        |  | 8      | 6   | 2019               |            |
| Mailing Address:             |  |        |     |                    |            |
| 267 JEFFERSON ST             |  |        |     |                    |            |
| City:                        |  | State: |     | Zip Code (Plus 4): |            |
| MEADVILLE                    |  | PA     |     | 16335              |            |
| Description of Expenditure:  |  |        |     |                    |            |
| FUNDRAISER CONTRIBUTION      |  |        |     |                    |            |



|   |        |                    |     |      |             |
|---|--------|--------------------|-----|------|-------------|
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$349.45    |
| STEAMFITTERS LOCAL UNION 449                              |        | 7                  | 3   | 2019 |             |
| Mailing Address:<br>1517 WOODRUFF ST                      |        |                    |     |      |             |
| City:   | State: | Zip Code (Plus 4): |     |      |             |
| PGH   | PA     | 15220              |     |      |             |
| Description of Expenditure:<br>REFUND POSTAGE             |        |                    |     |      |             |
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$27,237.54 |
| U.A. POLITICAL FUND                                       |        | 9                  | 5   | 2019 |             |
| Mailing Address:<br>THREE PARK PLACE                      |        |                    |     |      |             |
| City:   | State: | Zip Code (Plus 4): |     |      |             |
| ANNAPOLIS   | MD     | 21401              |     |      |             |
| Description of Expenditure:<br>MANDITORY CONTRIBUITON     |        |                    |     |      |             |
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$24,465.91 |
| UNITED ASSOCIATION PAF                                    |        | 7                  | 9   | 2019 |             |
| Mailing Address:<br>THREE PARK PLACE                      |        |                    |     |      |             |
| City:   | State: | Zip Code (Plus 4): |     |      |             |
| ANNAPOLIS   | MD     | 21401              |     |      |             |
| Description of Expenditure:<br>MANDITORY PAC              |        |                    |     |      |             |
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$23,048.04 |
| UNITED ASSOCIATION PAF                                    |        | 8                  | 5   | 2019 |             |
| Mailing Address:<br>THREE PARK PLACE                      |        |                    |     |      |             |
| City:   | State: | Zip Code (Plus 4): |     |      |             |
| ANNAPOLIS   | MD     | 21401              |     |      |             |
| Description of Expenditure:<br>MANDITORY PAC CONTRIBUTION |        |                    |     |      |             |
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$2,500.00  |
| VOGEL FOR SENATE  |        | 9                  | 5   | 2019 |             |
| Mailing Address:<br>PO BOX 23                             |        |                    |     |      |             |
| City:   | State: | Zip Code (Plus 4): |     |      |             |
| BEAVER  | PA     | 15009              |     |      |             |
| Description of Expenditure:<br>CONTRIBUTION LUNCHEON      |        |                    |     |      |             |
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$1,500.00  |
| WASHINGTON COUNTY DEMOCRATIC                              |        | 8                  | 19  | 2019 |             |
| Mailing Address:<br>PO BOX 4093                           |        |                    |     |      |             |
| City:   | State: | Zip Code (Plus 4): |     |      |             |
| WASHINGTON  | PA     | 15301              |     |      |             |
| Description of Expenditure:<br>GOLD SPONSOR CONTRIBUTION  |        |                    |     |      |             |
| To Whom Paid:   |        | MO.                | DAY | YEAR | \$3,796.70  |
| WILDWOOD GOLF CLUB  |        | 8                  | 7   | 2019 |             |
| Mailing Address:<br>2195 SAMPLE RD                        |        |                    |     |      |             |
| City:   | State: | Zip Code (Plus 4): |     |      |             |
| ALLISON PARK  | PA     | 15101              |     |      |             |
| Description of Expenditure:                               |        |                    |     |      |             |

|   |  |              |          |                             |              |            |
|---|--|--------------|----------|-----------------------------|--------------|------------|
| To Whom Paid:<br>WOLF PAC                           |  |              | MO.<br>6 | DAY<br>14                   | YEAR<br>2019 | \$5,000.00 |
| Mailing Address:<br>123 S. BROAD STREET SUITE 2140  |  |              |          |                             |              |            |
| City:<br>PHILADELPHIA                               |  | State:<br>PA |          | Zip Code (Plus 4):<br>19110 |              |            |
| Description of Expenditure:<br>CONTRIBUTION SUPPORT |  |              |          |                             |              |            |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

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| <b>Schedule III Total:</b><br>\$234,229.25 |
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114 0  
114 1