

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8400128	Report Filed By:	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>						
Name of Filing Committee, Candidate or Lobbyist: Teamsters Joint Council No. 53 PAC											
Street Address: 3460 N. Delaware Ave.											
City: Philadelphia		State: PA		Zip Code: 08059							
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR			OTH			
			11	5	2019						
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY  COUNTY BD. OF ELECTIONS 2019 SEP 26 P 1 CITY COMMISSIONERS	
			6	11	2019		9	16	2019		
A. Amount Brought Forward From Last Report											\$105,770.86
B. Total Monetary Contributions and Receipts (From Schedule I)											\$8,438.79
C. Total Funds Available (Sum of Lines A and B)											\$114,209.65
D. Total Expenditures (From Schedule III)											\$2,090.00
E. Ending Cash Balance (Subtract Line D from Line C)											\$112,119.65
F. Value of In-Kind Contributions Received (From Schedule II)											\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)										\$0.00	
<b>AFFIDAVIT SECTION</b>											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
_____ day of _____ 20____ Linda RAO Notary Public STATE OF NEW JERSEY My Commission Expires 04-24-2023			_____ Signature of Person Submitting Report Howard Wells. Printed Name 215 _____ 634-4567 Area Code Daytime Telephone Number								
<b>AFFIDAVIT SECTION</b>											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
_____ day of _____ 20____ _____ Signature My Commission expires _____ MO. DAY YEAR			_____ Signature of Person Submitting Report _____ Printed Name _____ Area Code Daytime Telephone Number								