


Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8200512	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: Teamsters Local 107 PAC											
Street Address: 12275 Townsend Road											
City: Philadelphia			State: PA			Zip Code: 19154					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR						
			11	5	2019						
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY		
		6	11	2019		9	16	2019			
A. Amount Brought Forward From Last Report											\$11,762.38
B. Total Monetary Contributions and Receipts (From Schedule I)											\$737.84
C. Total Funds Available (Sum of Lines A and B)											\$12,500.22
D. Total Expenditures (From Schedule III)											\$0.00
E. Ending Cash Balance (Subtract Line D from Line C)											\$12,500.22
F. Value of In-Kind Contributions Received (From Schedule II)											\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)											\$0.00
NOTARIAL SECTION											
PART I - If this is a Committee report, including the candidate's report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this <u>17</u> day of <u>September</u> , 20 <u>19</u> Signature: <u>Karen E Maglio</u> My Commission expires <u>1/25/21</u>											
Signature of Person Submitting Report: <u>[Signature]</u> Printed Name: _____ Area Code: <u>215</u> Daytime Telephone Number: <u>552-0070</u>											
NOTARIAL SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this _____ day of _____, 20____											
Signature of Person Submitting Report: _____											
Signature: _____ Printed Name: _____											
My Commission expires _____ MO. DAY YEAR Area Code: _____ Daytime Telephone Number: _____											

Department of State Bureau of Commissions, Elections and Legislation
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