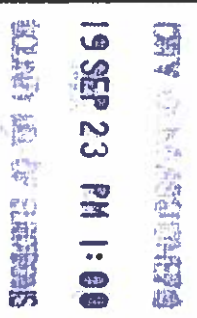
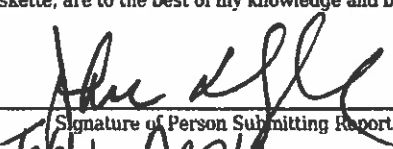


Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		2001175	Report Filed By:		CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}	
Name of Filing Committee, Candidate or Lobbyist: Teamsters Local 628 PAC								
Street Address: 3460 N. Delaware Avenue Suite 104								
City: Philadelphia			State: PA		Zip Code: 19134			
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
	6th Tuesday Pre-Election	4. <input checked="" type="checkbox"/>	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Other	Annual Report	7.	YEAR	2019				
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code: OTH	
			MO.	DAY	YEAR	Party Code: County Code:		
			11	5	2019			
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR
		6	11	2019	To	9	16	2019
A. Amount Brought Forward From Last Report								\$39,394.97
B. Total Monetary Contributions and Receipts (From Schedule I)								\$4,094.00
C. Total Funds Available (Sum of Lines A and B)								\$43,488.97
D. Total Expenditures (From Schedule III)								\$2,500.00
E. Ending Cash Balance (Subtract Line D from Line C)								\$40,988.97
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00
FOR OFFICE USE ONLY								
								
AFFIDAVIT SECTION								
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.								
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this								
18 day of SEPT 20 19		 Signature of Person Submitting Report JOHN DAGLE Printed Name						
My Commission expires		Signature LINDA A RAO Notary Public STATE OF NEW JERSEY My Commission Expires 04-24-2023		215		923-9540		
				Area Code		Daytime Telephone Number		
AFFIDAVIT SECTION								
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.								
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this								
day of 20		Signature of Person Submitting Report						
Signature		Printed Name						
My Commission expires		MO.		DAY		YEAR		
				Area Code		Daytime Telephone Number		

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280