

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2018464	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: Teamsters Local 929 PAC											
Street Address: 4345 Frankford Ave.											
City: Philadelphia			State: PA		Zip Code: 19124						
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR		OTH	OTH			
			11	5	2019						
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
			6	11	2019	To	9	16	2019		
A. Amount Brought Forward From Last Report											\$3,072.60
B. Total Monetary Contributions and Receipts (From Schedule I)											\$0.00
C. Total Funds Available (Sum of Lines A and B)											\$3,072.60
D. Total Expenditures (From Schedule III)											\$0.00
E. Ending Cash Balance (Subtract Line D from Line C)											\$3,072.60
F. Value of In-Kind Contributions Received (From Schedule II)											\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)										\$0.00	
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
27	day of	Sept	20								
Signature			<div style="border: 1px solid black; padding: 5px; display: inline-block;"> LINDA A RAO Notary Public STATE OF NEW JERSEY My Commission Expires 04-24-2023 </div>								
My Commission expires			Signature of Person Submitting Report: <i>John Prasher</i> Printed Name: John Prasher								
			Area Code		Daytime Telephone Number						
			215		288-1430						
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
			Signature of Person Submitting Report								
			Printed Name								
My Commission expires			Area Code Daytime Telephone Number								
			MO. DAY YEAR								

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Department of State Bureau of Commissions Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)