


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8000489	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}							
Name of Filing Committee, Candidate or Lobbyist: Toll Brothers Inc.												
Street Address: 250 Gibraltar Road												
City: Horsham		State: PA		Zip Code: 19044								
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X		
	6th Tuesday Pre-Election	X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X		
Other	Annual Report	7.	YEAR	2019								
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:			
			MO.	DAY	YEAR							
			11	5	2019							
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY			
		6	11	2019		9	16	2019				
A. Amount Brought Forward From Last Report								\$177,738.39		RECEIVED 19 SEP 23 AM 10:2 COUNTY CLERK OF ELECTIONS		
B. Total Monetary Contributions and Receipts (From Schedule I)								\$3,638.86				
C. Total Funds Available (Sum of Lines A and B)								\$181,377.25				
D. Total Expenditures (From Schedule III)								\$6,500.00				
E. Ending Cash Balance (Subtract Line D from Line C)								\$174,877.25				
F. Value of In-Kind Contributions Received (From Schedule II)								\$249.33				
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00				
AFFIDAVIT SECTION												
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.												
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this												
20 th day of September 2017		Commonwealth of Pennsylvania - Notary Seal Notary A Felice, Notary Public Signature Montgomery County My Commission Expires November 01, 2020 MO. Commission Number 1048755			 Signature of Person Submitting Report						Printed Name	
My Commission expires					Area Code		Daytime Telephone Number					
AFFIDAVIT SECTION												
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this												
_____ day of _____ 20__		Signature of Person Submitting Report						Printed Name				
My Commission expires		MO. DAY YEAR			Area Code		Daytime Telephone Number					