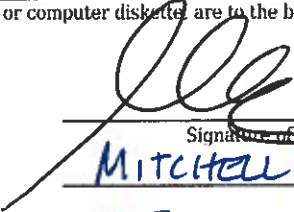


Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | |
|---|--|---------------------------------------|---|-------------------------|---|------------|--|--|
| Filer Identification Number: | 2006371 | Report Filed By: | CANDIDATE ^{1.} | COMMITTEE ^{2.} | LOBBYIST ^{3.} | | | |
| Name of Filing Committee, Candidate or Lobbyist: Zarwin Baum Good Government PAC | | | | | | | | |
| Street Address: 1818 Market Street 13th Floor | | | | | | | | |
| City: Philadelphia | | | State: PA | | Zip Code: 19103 | | | |
| TYPE OF REPORT | 6th Tuesday Pre-Primary ^{1.} | 2nd Friday Pre-Primary ^{2.} | 30 Day Post Primary ^{3.} | Amendment Report? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| | 6th Tuesday Pre-Election ^{4.} | 2nd Friday Pre-Election ^{5.} | 30 Day Post Election ^{6.} | Termination Report? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| Other | Annual Report ^{7.} | YEAR | 2019 | | | | | |
| Name of Office Sought by Candidate: Other | | | DATE OF ELECTION MO. DAY YEAR 11 5 2019 | | District Number: OTH | | | |
| | | | Office Code: OTH | | Party Code: OTH | | | |
| | | | County Code: | | | | | |
| Summary of Receipts and Expenditures from: | | | FOR OFFICE USE ONLY | | | | | |
| MO. DAY YEAR To MO. DAY YEAR 6 11 2019 To 9 16 2019 | | | COUNTY BD. OF ELECTIONS 2019 SEP 23 P 3:16 CITY COMMISSIONERS COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL ANDREW J. MORAK, Notary Public City of Philadelphia, Phila. County My Commission Expires March 24, 2021 | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$556.26 | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | | \$750.00 | | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | | \$1,306.26 | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$1,000.00 | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | | \$306.26 | | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | | \$0.00 | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | \$0.00 | | | | | |
| AFFIDAVIT SECTION | | | | | | | | |
| PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here. | | | | | | | | |
| I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this | | | | | | | | |
| 20th day of September 20 19 Andrew B Morak Signature | | |  Signature of Person Submitting Report MITCHELL S. KAPLAN Printed Name | | | | | |
| My Commission expires 3 24 2021 MO. DAY YEAR | | | 215 - 589-2800 Area Code Daytime Telephone Number | | | | | |
| AFFIDAVIT SECTION | | | | | | | | |
| PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here. | | | | | | | | |
| I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this | | | | | | | | |
| _____ day of _____ 20 _____ Signature | | | _____ Signature of Person Submitting Report | | | | | |
| My Commission expires _____ MO. DAY YEAR | | | _____ Printed Name | | | | | |
| | | | _____ Area Code Daytime Telephone Number | | | | | |

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280