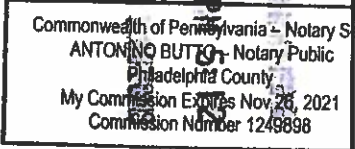


Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776486	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>								
Name of Filing Committee, Candidate or Lobbyist: Local No. 5 PAC Fund													
Street Address: 12273 Townsend Road													
City: Philadelphia			State: PA		Zip Code: 19154								
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X			
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X			
Other 401	Annual Report	7.	YEAR	2019									
Name of Office Sought by Candidate: Other			<b>DATE OF ELECTION</b>			District Number:	Office Code: OTH	Party Code:	County Code:				
			MO.	DAY	YEAR								
			11	5	2019								
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>				
		9	25	2019		10	6	2019					
A. Amount Brought Forward From Last Report								¤2,466.52					
B. Total Monetary Contributions and Receipts (From Schedule I)								¤1,184.16					
C. Total Funds Available (Sum of Lines A and B)								¤3,650.68					
D. Total Expenditures (From Schedule III)								¤2,750.00					
E. Ending Cash Balance (Subtract Line D from Line C)								¤900.68					
F. Value of In-Kind Contributions Received (From Schedule II)								¤0.00					
G. Unpaid Debts and Obligations (From Schedule IV)								¤0.00					
<b>AFFIDAVIT SECTION</b>													
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>													
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this													
8 <sup>th</sup> day of Oct. 20 19													
Signature		Signature of Person Submitting Report											
My Commission expires		Printed Name											
11 DAY 8 YEAR 2021		JOHN L. CICHON											
		Area Code			Daytime Telephone Number								
		215			676-2555								
<b>AFFIDAVIT SECTION</b>													
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>													
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this													
day of		Signature of Person Submitting Report											
20		Printed Name											
Signature		Area Code											
My Commission expires		Daytime Telephone Number											
MO. DAY YEAR													

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280