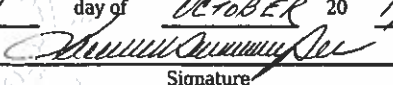




Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	1776356	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}						
Name of Filing Committee, Candidate or Lobbyist: PHILPAC											
Street Address: 1341 N Delaware Ave Ste 200											
City: Philadelphia			State: PA		Zip Code: 19125						
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other 401	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR		OTH	OTH	OTH		
			11	5	2019						
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY		
		9	17	2019	To	10	6	2019	COUNTY BO. OF ELECTIONS OCT 16 P 12:42 COUNTY COMMISSIONERS		
A. Amount Brought Forward From Last Report								\$8,533.91			
B. Total Monetary Contributions and Receipts (From Schedule I)								\$0.15			
C. Total Funds Available (Sum of Lines A and B)								\$8,534.06			
D. Total Expenditures (From Schedule III)								\$1,000.00			
E. Ending Cash Balance (Subtract Line D from Line C)								\$7,534.06			
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00			
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedule, and any computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
16 TH day of <u>OCTOBER</u> 20 <u>19</u>  Signature			 Kim Marie Sample, Notary Public Philadelphia County My Commission Expires October 25, 2021 Commission number 1198837			 Signature of Person Submitting Report Charlotte Korman Printed Name 215 Area Code 423-9381 Daytime Telephone Number					
My Commission expires			OCTOBER 25, 2021								
			MO.	DAY	YEAR						
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
_____ day of _____ 20 _____ _____ Signature			_____ Signature of Person Submitting Report _____ Printed Name _____ Area Code _____ Daytime Telephone Number								
My Commission expires											
			MO.	DAY	YEAR						

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280