

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17761020	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.
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Name of Filing Committee, Candidate or Lobbyist:  
**Friends of Greg Paulmier for City Council**

Street Address:  
**221 Winona Street**

City: **Philadelphia** State: **PA** Zip Code: **19144**

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X

Other **501** Annual Report 7. YEAR **2019**

Name of Office Sought by Candidate: **City Council**

DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
MO.	DAY	YEAR				
11	5	2019	8	PH4	IND	51

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
	A. Amount Brought Forward From Last Report						
B. Total Monetary Contributions and Receipts (From Schedule I)	10	22	2019	To	10	27	2019
C. Total Funds Available (Sum of Lines A and B)							
D. Total Expenditures (From Schedule III)							
E. Ending Cash Balance (Subtract Line D from Line C)							
F. Value of In-Kind Contributions Received (From Schedule II)							
G. Unpaid Debts and Obligations (From Schedule IV)							

**FOR OFFICE USE ONLY**

2019 NOV - 11 P 3:01

COUNTY ED. OF ELECTIONS

CITY COMMISSIONERS

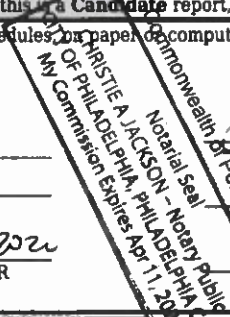
**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

18 day of November 20 19  
 Signature  
 My Commission expires 04 " 2020  
 MO. DAY YEAR



Lillian Paulmier  
 Signature of Person Submitting Report  
 Lillian Paulmier  
 Printed Name  
 67 752-9665  
 Area Code Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provision of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

29 day of October 20 19  
 Signature  
 My Commission expires 03 / 23 / 2021  
 MO. DAY YEAR

Greg Paulmier  
 Signature of Person Submitting Report  
 Greg Paulmier  
 Printed Name  
 267 528-4500  
 Area Code Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal  
 Kenya Thompson, Notary Public  
 Philadelphia County  
 My Commission Expires March 23, 2021  
 Commission # 1308540

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280