
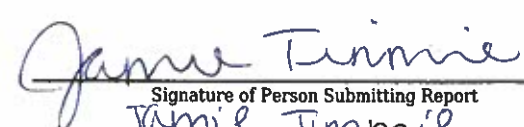


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760753	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}			
Name of Filing Committee, Candidate or Lobbyist: Forward Together Philadelphia								
Street Address: 1735 Market Street Suite A427								
City: Philadelphia		State: PA		Zip Code: 19103				
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
Other 501	Annual Report ^{7.}	YEAR	2019					
Name of Office Sought by Candidate:			DATE OF ELECTION					
			MO.	DAY	YEAR			
			11	5	2019			
District Number:		Office Code:	Party Code:	County Code:				
				519				
Summary of Receipts and Expenditures from:			FOR OFFICE USE ONLY					
MO. DAY YEAR To MO. DAY YEAR								
10 22 2019 To 10 27 2019								
A. Amount Brought Forward From Last Report						(\$97,744.44)		
B. Total Monetary Contributions and Receipts (From Schedule I)						\$150,000.00		
C. Total Funds Available (Sum of Lines A and B)						\$52,255.56		
D. Total Expenditures (From Schedule III)						\$45.00		
E. Ending Cash Balance (Subtract Line D from Line C)						\$52,210.56		
F. Value of In-Kind Contributions Received (From Schedule II)						\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)			\$0.00					
AFFIDAVIT SECTION								
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.								
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.								
Sworn to and subscribed before me this								
20th day of October 20 19		 Signature of Person Submitting Report Jamie Timmie Printed Name 215 Area Code 469-1227 Daytime Telephone Number						
Signature								
MO. DAY YEAR								
AFFIDAVIT SECTION								
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.								
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 13-1937-20) amended.								
Sworn to and subscribed before me this								
day of _____ 20 _____		Signature of Person Submitting Report						
Signature								
My Commission expires								
MO. DAY YEAR								
		Printed Name						
		Area Code Daytime Telephone Number						

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280