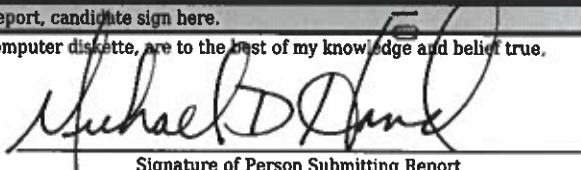
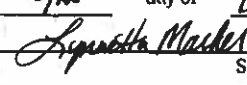


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760855	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.					
Name of Filing Committee, Candidate or Lobbyist: Carpenter' Leg Prog of Greater PA													
Street Address: 1803 Spring Garden Street													
City: Philadelphia			State: PA			Zip Code: 19130							
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	X	No			
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	X		
Other	Annual Report	7.	YEAR	2019									
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:				
			MO.	DAY	YEAR		OTH		51				
			11	5	2019								
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY			
			9	17	2019	To	10	21	2019	COUNTY DEP. OF ELECTIONS 2019 DEC 11 P CITY COMMISSIONER			
A. Amount Brought Forward From Last Report			\$4,287,075.80										
B. Total Monetary Contributions and Receipts (From Schedule I)			\$477,893.74										
C. Total Funds Available (Sum of Lines A and B)			\$4,764,969.54										
D. Total Expenditures (From Schedule III)			\$396,448.27										
E. Ending Cash Balance (Subtract Line D from Line C)			\$4,368,521.27										
F. Value of In-Kind Contributions Received (From Schedule II)			\$0.00										
G. Unpaid Debts and Obligations (From Schedule IV)			\$0.00										
AFFIDAVIT SECTION													
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.													
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.													
Sworn to and subscribed before me this													
9th day of DECEMBER 20 19			 Signature of Person Submitting Report										
 Signature LYNNETTA MARKER NOTARY PUBLIC OF NEW JERSEY			MICHAEL HAND Printed Name										
My Commission expires			215 Area Code										
MO. DAY YEAR My Commission Expires 3/20/2023			569-1634 Daytime Telephone Number										
AFFIDAVIT SECTION													
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.													
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.													
Sworn to and subscribed before me this													
_____ day of _____ 20 _____			_____										
Signature			Signature of Person Submitting Report										
My Commission expires			_____										
MO. DAY YEAR			Printed Name										
			Area Code										
			Daytime Telephone Number										