

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760929	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}								
Name of Filing Committee, Candidate or Lobbyist: AFT TAUP 4531													
Street Address: 1301 Cecil B. Moore Avenue Ritter Annex 721 004-15													
City: Philadelphia		State: PA		Zip Code: 19122									
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X			
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X			
Other	Annual Report	7.	YEAR	2020									
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:				
			MO.	DAY	YEAR		OTH	OTH	51				
			11	3	2020								
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY				
		3	10	2020		5	18	2020	COUNTY BD. OF ELECTIONS 2020 MAY 28 - P 12 CITY COMMISSIONER				
A. Amount Brought Forward From Last Report												\$15,012.13	
B. Total Monetary Contributions and Receipts (From Schedule I)												\$948.20	
C. Total Funds Available (Sum of Lines A and B)												\$15,960.33	
D. Total Expenditures (From Schedule III)												\$2,500.00	
E. Ending Cash Balance (Subtract Line D from Line C)												\$13,460.33	
F. Value of In-Kind Contributions Received (From Schedule II)												\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)												\$0.00	
AFFIDAVIT SECTION													
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.													
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this													
_____ day of _____ 20 _____				<u>Norma Coreales - M</u> Signature of Person Submitting Report <u>NORMA COREALES - MARTIN</u> Printed Name <u>215</u> <u>763-2287</u> Area Code Daytime Telephone Number									
My Commission expires _____ MO. DAY YEAR													
AFFIDAVIT SECTION													
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.													
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this													
_____ day of _____ 20 _____				_____ Signature of Person Submitting Report _____ Printed Name _____ Area Code Daytime Telephone Number									
My Commission expires _____ MO. DAY YEAR													