

Campaign Finance Report

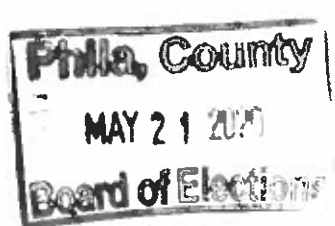
(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760940	Report Filed By:	CANDIDATE 1.	COMMITTEE 2.	LOBBYIST 3.					
Name of Filing Committee, Candidate or Lobbyist: Be True To Yourself PAC										
Street Address: 261 Old York Road Suite 110										
City: Jenkintown		State: PA		Zip Code: 19046						
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	11	3	2020				46

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		3	10	2020		5	18
A. Amount Brought Forward From Last Report					\$15,515.00		
B. Total Monetary Contributions and Receipts (From Schedule I)					\$47,608.51		
C. Total Funds Available (Sum of Lines A and B)					\$63,123.51		
D. Total Expenditures (From Schedule III)					\$5,315.00		
E. Ending Cash Balance (Subtract Line D from Line C)					\$57,808.51		
F. Value of In-Kind Contributions Received (From Schedule II)					\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00		

FOR OFFICE USE ONLY



AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.
Sworn to and subscribed before me this

____ day of _____ 20 20

Signature: *[Signature]*

Commonwealth of Pennsylvania - Notary Seal
Tracey A. Gale, Notary Public
Montgomery County
My commission expires February 25, 2022
NO. _____ Commission Number 1055308
Member, Pennsylvania Association of Notaries

Signature of Person Submitting Report: *Brian Paule*

Printed Name: Brian Paule

Area Code: 215 Daytime Telephone Number: 886-2000

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.
Sworn to and subscribed before me this

____ day of _____ 20 ____

Signature: _____

Printed Name: _____

My Commission expires MO. ____ DAY ____ YEAR ____

Signature of Person Submitting Report: _____

Printed Name: _____

Area Code: _____ Daytime Telephone Number: _____