



Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 9500250		Report Filed By : CANDIDATE		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: GREATER PA CARPENTERS PEC										
Street Address: 1803 SPRING GARDEN STREET										
City: PHILADELPHIA				State: PA		Zip Code: 19130				
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.X	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
	ANNUAL REPORT	7.	Year 2020	FILING METHOD () CHECK ONE		PAPER <input checked="" type="checkbox"/> DISKETTE				
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number			
				MO	DAY	YEAR	Office Code			
				11	3	2020	Party Code			
							County Code			
							(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		3	10	2020	TO	5	18	2020		
A. Amount Brought Forward From Last Report				\$		4,295,327.68				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		665,656.65				
C. Total Funds Available (Sum Of Lines A and B)				\$		4,960,984.33				
D. Total Expenditures (From Schedule III)				\$		662,724.18				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		4,298,260.15				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

Phila, County
MAY 29 2020
Board of Elections

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

20th day of MAY 2020
Lynnetta Marker
Signature
NOTARY PUBLIC OF NEW JERSEY
Comm. # 50081114
My Commission Expires 3/20/2023

Michael D. Hand
Signature of Person Submitting Report
MICHAEL D. HAND
Printed Name
mhand@pa-carpenters.org
Email
215-509-1434
Area Code Daytime Telephone Number

Part II - If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

____ day of _____ 20____

Signature
My Commission Expires _____
MO DAY YR

Signature of Candidate

Printed Name

Email

Area Code Daytime Telephone Number