

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	8000610	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>								
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Composition Roofers Union Local 30													
<b>Street Address:</b> 6447 TORRESDALE AVENUE													
<b>City:</b> PHILADELPHIA			<b>State:</b> PA		<b>Zip Code:</b> 19135								
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X			
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X			
<b>Other</b>	Annual Report	7.	YEAR	2020									
<b>Name of Office Sought by Candidate:</b>			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>				
			MO.	DAY	YEAR								
			11	3	2020				51				
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>				
		3	10	2020	To	5	18	2020	2020 JUN -5 A 12:54 COUNTY ED. OF ELECTIONS CITY COMMISSIONERS				
A. Amount Brought Forward From Last Report								\$80,167.52					
B. Total Monetary Contributions and Receipts (From Schedule I)								\$68,465.41					
C. Total Funds Available (Sum of Lines A and B)								\$148,632.93					
D. Total Expenditures (From Schedule III)								\$4,404.00					
E. Ending Cash Balance (Subtract Line D from Line C)								\$144,228.93					
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00					
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00					
<b>AFFIDAVIT SECTION</b>													
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>													
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this													
28 day of May 20 20		COMMONWEALTH OF PENNSYLVANIA Signature: <u>H. Michael Eichert</u> NOTARIAL SEAL H. Michael Eichert, Notary Public City of Philadelphia, Philadelphia County My Commission Expires April 10, 2021						Signature of Person Submitting Report: <u>Shawn McLaughlin</u> Printed Name: <u>Shawn McLaughlin</u> Area Code: <u>215</u> Daytime Telephone Number: <u>331-8770</u>					
<b>AFFIDAVIT SECTION</b>													
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>													
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this													
_____ day of _____ 20 _____								Signature of Person Submitting Report					
Signature								Printed Name					
My Commission expires								Area Code Daytime Telephone Number					

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280