

### Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2014021	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>					
<b>Name of Filing Committee, Candidate or Lobbyist:</b> District Council 21 PAC										
<b>Street Address:</b> 2980 Southhampton Road										
<b>City:</b> Philadelphia			<b>State:</b> PA		<b>Zip Code:</b> 19154					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
<b>Other</b>	Annual Report	7.	YEAR	2020						
<b>Name of Office Sought by Candidate:</b> Other			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>	
			MO.	DAY	YEAR		OTH	OTH	51	
			11	3	2020					
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>
			3	10	2020	To	5	18	2020	<div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>Phila, County</b>  <b>JUN - 1 2020</b>  <b>Board of Elections</b> </div>
A. Amount Brought Forward From Last Report									\$227,596.43	
B. Total Monetary Contributions and Receipts (From Schedule I)									\$111,240.67	
C. Total Funds Available (Sum of Lines A and B)									\$338,837.10	
D. Total Expenditures (From Schedule III)									\$91,519.15	
E. Ending Cash Balance (Subtract Line D from Line C)									\$247,317.95	
F. Value of In-Kind Contributions Received (From Schedule II)									\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00	
<b>AFFIDAVIT SECTION</b>										
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this										
<u>21</u> day of <u>May</u> 20 <u>20</u> <u>Stacy A. Redmonds</u> Signature			<u>Joseph T. Ashmore</u> Signature of Person Submitting Report <u>JOSEPH T. ASHMORE</u> Printed Name <u>215</u> <u>677-7980</u> Area Code Daytime Telephone Number							
My Commission expires			<u>9</u> <u>15</u> <u>2022</u>							
			MO.	DAY	YEAR					
<b>AFFIDAVIT SECTION</b>										
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this										
_____ day of _____ 20 _____			_____							
Signature			Signature of Person Submitting Report							
My Commission expires			_____		_____					
			MO.	DAY	YEAR	Area Code Daytime Telephone Number				

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787 5280

Based on BSEB-502 (7-99)