



# Campaign Finance Report

326318

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 8700148		Report Filed By :	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: FIREPAC-PHILADELPHIA										
Street Address: 415 N 5TH ST										
City: PHILADELPHIA			State: PA	Zip Code: 19123-0000						
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.X	30 DAY PRIMARY POST-	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY ELECTION POST-	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2020	FILING METHOD ( ) CHECK ONE		PAPER		<input checked="" type="checkbox"/>	DISKETTE	
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number	Office Code	Party Code	County Code	
			MO	DAY	YEAR					
			11	3	2020				(SEE INSTRUCTIONS FOR CODES)	
Summary of Receipts and Expenditures from:			MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY
			3	10	2020		5	18	2020	<div style="border: 2px solid black; padding: 5px; text-align: center;"> <p><b>Phila, County</b></p> <p><b>MAY 28 2020</b></p> <p><b>Board of Elections</b></p> </div>
A. Amount Brought Forward From Last Report						\$	183,442.24			
B. Total Monetary Contributions And Receipts (From Schedule I)						\$	20,167.87			
C. Total Funds Available (Sum Of Lines A and B)						\$	203,610.11			
D. Total Expenditures (From Schedule III)						\$	8,500.00			
E. Ending Cash Balance (Subtract Line D From Line C)						\$	195,110.11			
F. Value Of In-Kind Contributions Received (From Schedule II)						\$	0.00			
G. Unpaid Debts And Obligations (From Schedule IV)						\$	0.00			

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

B. Total Monetary Sworn to and subscribed before me this

Sworn to and subscribed before me this

Signature: Maureen Gordon      Signature of Person Submitting Report: Maureen Gordon

My Commission Expires: 2 23 24      Printed Name: Maureen Gordon

MO      DAY      YR      Area Code      Daytime Telephone Number: 215 440-4407

**Part II - If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

Signature: \_\_\_\_\_      Signature of Candidate: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Email: \_\_\_\_\_

Area Code      Daytime Telephone Number: \_\_\_\_\_