

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 2004233		Report Filed By: CANDIDATE <sup>1.</sup>		COMMITTEE <sup>2.</sup>		LOBBYIST <sup>3.</sup>					
Name of Filing Committee, Candidate or Lobbyist: Fraternal Order of Police Lodge 5 PAC Fund											
Street Address: 11630 Caroline Road											
City: Philadelphia			State: PA		Zip Code: 19154						
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2. X	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2020							
Name of Office Sought by Candidate: Other			DATE OF ELECTION MO. DAY YEAR 11 3 2020			District Number:	Office Code: OTH	Party Code: OTH	County Code:		
Summary of Receipts and Expenditures from:		MO. DAY YEAR	To	MO. DAY YEAR	FOR OFFICE USE ONLY						
		3 10 2020	To	5 18 2020							
A. Amount Brought Forward From Last Report					\$145,949.59						
B. Total Monetary Contributions and Receipts (From Schedule I)					\$33,914.94						
C. Total Funds Available (Sum of Lines A and B)					\$179,864.53						
D. Total Expenditures (From Schedule III)					\$28,375.00						
E. Ending Cash Balance (Subtract Line D from Line C)					\$151,489.53						
F. Value of In-Kind Contributions Received (From Schedule II)					\$0.00						
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00						
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this <u>22nd</u> day of <u>MAY</u> 20 <u>20</u> at <u>Philadelphia</u> County, Pennsylvania.											
Signature			Commonwealth of Pennsylvania - Notary Seal Andrea M. Mruk, Notary Public Commission expires February 12, 2023 Commission number 134098			Signature of Person Submitting Report <u>CHRISTOPHER DENORA</u>		Printed Name <u>CHRISTOPHER DENORA</u>			
My Commission expires			MO. DAY YEAR <u>2</u> <u>12</u> <u>23</u>			Area Code <u>215</u>		Daytime Telephone Number <u>625-3633</u>			
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
day of			20			Signature of Person Submitting Report					
Signature						Printed Name					
My Commission expires			MO. DAY YEAR			Area Code		Daytime Telephone Number			

**Board of Elections**  
 MAY 28 2020  
**Phila, County**

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)