

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760755	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}							
Name of Filing Committee, Candidate or Lobbyist: International Association of Heat and Frost Insulators and Allied Workers Political Action Committee												
Street Address: 9602 Martin Luther King Jr. Highway												
City: Lanham		State: MD		Zip Code: 20706-1839								
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2. X	30 Day Post Primary	3.	Amendment Report?	Yes	No	X		
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X		
Other	Annual Report	7.	YEAR	2020								
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:			
			MO.	DAY	YEAR							
			11	3	2020							
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY			
		3	10	2020		5	18	2020	<div style="border: 2px solid black; padding: 10px; width: fit-content; margin: auto;"> <p style="font-size: 1.2em; font-weight: bold;">Phila, County</p> <p style="font-size: 1.2em; font-weight: bold;">MAY 29 2020</p> <p style="font-size: 1.2em; font-weight: bold;">Board of Elections</p> </div>			
A. Amount Brought Forward From Last Report								\$0.00				
B. Total Monetary Contributions and Receipts (From Schedule I)								\$14,300.00				
C. Total Funds Available (Sum of Lines A and B)								\$14,300.00				
D. Total Expenditures (From Schedule III)								\$14,300.00				
E. Ending Cash Balance (Subtract Line D from Line C)								\$0.00				
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00				
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00				
AFFIDAVIT SECTION												
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.												
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.												
Sworn to and subscribed before me this												
_____ day of _____ 20 _____												
_____ Signature			_____ Signature of Person Submitting Report Gregory T. Revard									
My Commission expires _____ MO. _____ DAY _____ YEAR			301			731-9101						
			Area Code			Daytime Telephone Number						
AFFIDAVIT SECTION												
PART II - If this is a report of a Candidate's Authorized Committee , candidate shall sign here.												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.												
Sworn to and subscribed before me this												
_____ day of _____ 20 _____			_____									
_____ Signature			Signature of Person Submitting Report									
My Commission expires _____ MO. _____ DAY _____ YEAR			_____			_____						
			Area Code			Daytime Telephone Number						

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280