

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760755	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}
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Name of Filing Committee, Candidate or Lobbyist:
International Association of Heat and Frost Insulators and Allied Workers Political Action Committee

Street Address:
9602 Martin Luther King Jr. Highway

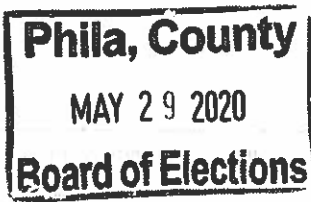
City: **Lanham** State: **MD** Zip Code: **20706-1839**

TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	X	No	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	X

Other	Annual Report	7.	YEAR	2020
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Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	11	3	2020				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		3	10	2020		5	18
A. Amount Brought Forward From Last Report							\$0.00
B. Total Monetary Contributions and Receipts (From Schedule I)							\$14,050.00
C. Total Funds Available (Sum of Lines A and B)							\$14,050.00
D. Total Expenditures (From Schedule III)							\$14,050.00
E. Ending Cash Balance (Subtract Line D from Line C)							\$0.00
F. Value of In-Kind Contributions Received (From Schedule II)							\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)							\$0.00

FOR OFFICE USE ONLY


AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.
 I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.
 Sworn to and subscribed before me this

_____ day of _____ 20 _____	Signature of Person Submitting Report Gregory T. Revard
_____ Signature _____	Printed Name 731-9101
My Commission expires _____ MO. _____ DAY _____ YEAR _____	301 Area Code _____ Daytime Telephone Number _____

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.
 I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.
 Sworn to and subscribed before me this

_____ day of _____ 20 _____	Signature of Person Submitting Report 
_____ Signature _____	Printed Name _____
My Commission expires _____ MO. _____ DAY _____ YEAR _____	Area Code _____ Daytime Telephone Number _____

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)