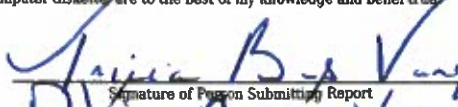


Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2008397	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>	
<b>Name of Filing Committee, Candidate or Lobbyist:</b> IATSE Local 8 PAC						
<b>Street Address:</b> 2401 S Swanson Street						
<b>City:</b> Philadelphia		<b>State:</b> PA		<b>Zip Code:</b> 19148		
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary <sup>1.</sup>	2nd Friday Pre-Primary <sup>2.</sup>	30 Day Post Primary <sup>3.</sup>	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
	6th Tuesday Pre-Election <sup>4.</sup>	2nd Friday Pre-Election <sup>5.</sup>	30 Day Post Election <sup>6.</sup>	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Other	Annual Report <sup>7.</sup>	YEAR	2020			
<b>Name of Office Sought by Candidate:</b> Other		<b>DATE OF ELECTION</b>		<b>District Number:</b>	<b>Office Code:</b> OTH	
		MO. DAY YEAR	MO. DAY YEAR		<b>Party Code:</b> OTH	
		11 3 2020			<b>County Code:</b> 51	
<b>Summary of Receipts and Expenditures from:</b>		MO. DAY YEAR	To	MO. DAY YEAR	<b>FOR OFFICE USE ONLY</b>	
		3 10 2020		5 18 2020	<div style="border: 2px solid black; padding: 5px; font-weight: bold; font-size: 1.2em;">Phila, County</div> <div style="font-size: 1.2em;">JUN - 1 2020</div> <div style="border: 2px solid black; padding: 5px; font-weight: bold; font-size: 1.2em;">Board of Elections</div>	
A. Amount Brought Forward From Last Report						\$297,498.01
B. Total Monetary Contributions and Receipts (From Schedule I)						\$23,113.53
C. Total Funds Available (Sum of Lines A and B)						\$320,611.54
D. Total Expenditures (From Schedule III)						\$19,572.35
E. Ending Cash Balance (Subtract Line D from Line C)						\$301,039.19
F. Value of In-Kind Contributions Received (From Schedule II)						\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00	
<b>AFFIDAVIT SECTION</b>						
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>						
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this						
_____ day of _____ 20 _____		 Signature of Person Submitting Report Patricia B. Vargo Printed Name				
Signature _____		215 _____ Area Code Daytime Telephone Number				
My Commission expires MO. DAY YEAR _____						
<b>AFFIDAVIT SECTION</b>						
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>						
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this						
_____ day of _____ 20 _____		Signature of Person Submitting Report _____				
Signature _____		Printed Name _____				
My Commission expires MO. DAY YEAR _____		Area Code _____ Daytime Telephone Number _____				

Department of State Bureau of Commissions, Elections and Legislation  
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)



**International Alliance of  
Theatrical Stage Employees, Local No. 8**

2401 Swanson St.  
Philadelphia, Pa., 19148  
P: 215-952-2106 F: 215-952-2109  
[www.iatse8.com](http://www.iatse8.com)

May 28, 2020

To Whom It May Concern,

IATSE Local 8 Cycle 2 PAC has been filed electronically. Do to the current conditions with the Corona 19 Virus, I am having trouble getting my hard copies notarized. I am providing a copy of my drivers license as proof of my signature on the Campaign Finance Report.

Thank you,

Tricia Barnes Vargo  
IATSE 8 PAC Treasurer  
[tricia.iatse8@gmail.com](mailto:tricia.iatse8@gmail.com)