

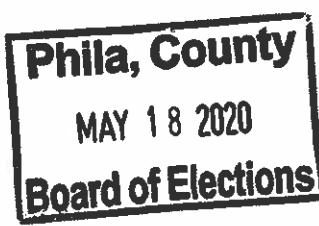
Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	7900460	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>					
<b>Name of Filing Committee, Candidate or Lobbyist:</b> LOCAL 500 POLITICAL ACTION FUND										
<b>Street Address:</b> 3460 N DELAWARE AVE SUITE 301										
<b>City:</b> PHILADELPHIA			<b>State:</b> PA		<b>Zip Code:</b> 19134					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
<b>Other</b>	Annual Report	7.	YEAR	2020						

<b>Name of Office Sought by Candidate:</b>	<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>
	MO.	DAY	YEAR				
	11	3	2020				
<b>County Code:</b> 51							

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		3	10		2020		5
A. Amount Brought Forward From Last Report					\$41,954.35		
B. Total Monetary Contributions and Receipts (From Schedule I)					\$2,189.99		
C. Total Funds Available (Sum of Lines A and B)					\$44,144.34		
D. Total Expenditures (From Schedule III)					\$1,063.40		
E. Ending Cash Balance (Subtract Line D from Line C)					\$43,080.94		
F. Value of In-Kind Contributions Received (From Schedule II)					\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00		

<b>FOR OFFICE USE ONLY</b>


**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
Sworn to and subscribed before me this

15 day of APRIL 20 20

Signature: [Signature]  
**LINDA A RAO**  
 Notary Public  
 STATE OF NEW JERSEY  
 My Commission Expires 04-24-2023

Signature of Person Submitting Report: [Signature]  
**Douglas Edwards**  
 Printed Name

Area Code: 215 Daytime Telephone Number: 291-9540

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

My Commission expires MO. DAY YEAR \_\_\_\_\_ Area Code \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_

Department of State Bureau of Commissions, Elections and Legislation  
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: <b>LOCAL 500 POLITICAL ACTION FUND</b>		Reporting Period: From <b>03/23/2020</b> To <b>05/15/2020</b>			
To Whom Paid: <b>Teamsters JC #53 PAC</b>		MO. <b>3</b>	DAY <b>23</b>	YEAR <b>2020</b>	<b>\$80.00</b>
Mailing Address: <b>3460 N Delaware Ave Suite 301</b>					
City: <b>Philadelphia</b>		State: <b>PA</b>		Zip Code (Plus 4): <b>19134</b>	
Description of Expenditure: <b>PAC for February 2020</b>					
To Whom Paid: <b>Teamsters JC #53 PAC</b>		MO. <b>5</b>	DAY <b>15</b>	YEAR <b>2020</b>	<b>\$80.00</b>
Mailing Address: <b>3460 N Delaware Ave Suite 301</b>					
City: <b>Philadelphia</b>		State: <b>PA</b>		Zip Code (Plus 4): <b>19134</b>	
Description of Expenditure: <b>PAC for April 2020</b>					
To Whom Paid: <b>Teamsters Local 500</b>		MO. <b>3</b>	DAY <b>23</b>	YEAR <b>2020</b>	<b>\$451.70</b>
Mailing Address: <b>3460 N Delaware Ave Suite 310</b>					
City: <b>Philadelphia</b>		State: <b>PA</b>		Zip Code (Plus 4): <b>19134</b>	
Description of Expenditure: <b>wages for Pac work</b>					
To Whom Paid: <b>Teamsters Local 500</b>		MO. <b>4</b>	DAY <b>17</b>	YEAR <b>2020</b>	<b>\$451.70</b>
Mailing Address: <b>3460 N Delaware Ave Suite 310</b>					
City: <b>Philadelphia</b>		State: <b>PA</b>		Zip Code (Plus 4): <b>19134</b>	
Description of Expenditure: <b>PAC wages for April 2020</b>					
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.					<b>Schedule III Total: \$1,063.40</b>