

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2005226	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}						
Name of Filing Committee, Candidate or Lobbyist: Local 32BJ PA American Dream Fund											
Street Address: 25 W 18th St.											
City: New York		State: NY		Zip Code: 10011							
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	X	No	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	X
Other	Annual Report	7.	YEAR	2020							
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR						
			6	2	2020						
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY <div style="border: 2px solid black; padding: 5px; display: inline-block;"> Phila, County JUL 1 / 2020 Board of Elections </div>		
		3	10	2020		5	18	2020			
A. Amount Brought Forward From Last Report								¤101,517.62			
B. Total Monetary Contributions and Receipts (From Schedule I)								¤0.00			
C. Total Funds Available (Sum of Lines A and B)								¤101,517.62			
D. Total Expenditures (From Schedule III)								¤0.00			
E. Ending Cash Balance (Subtract Line D from Line C)								¤101,517.62			
F. Value of In-Kind Contributions Received (From Schedule II)								¤0.00			
G. Unpaid Debts and Obligations (From Schedule IV)								¤2,048.41			
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this											
15 th day of July 20 20 ⁰¹		Signature		INGHOL YO		Signature of Person Submitting Report		LARRY ENGELSTEIN			
My Commission expires		MO. DAY YEAR		NOTARY PUBLIC OF NEW JERSEY Commission Expires 2/11/2024 ID# 2311186		Printed Name		Area Code		Daytime Telephone Number	
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee , candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this											
_____ day of _____ 20____		Signature		_____		Signature of Person Submitting Report		_____			
My Commission expires		MO. DAY YEAR		_____		Printed Name		Area Code		Daytime Telephone Number	

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

**SCHEDULE IV
STATEMENT OF UNPAID DEBTS**

Name of Filing Committee or Candidate: Local 32B] PA American Dream Fund		Reporting Period: From 02/07/2020 To 05/18/2020		
Name of Creditor: SEIU Local 32B]		Outstanding Balance of Debt: ≈30.00		
Mailing Address: 25 West 18th Street	Date Debt Incurred	MO.	DAY	YEAR
		2	7	2020
City: New York	State: NY	Zip Code (Plus 4): 10011		
Description of Debt: Canvassing in support of Larry Farnese				
Name of Creditor: SEIU Local 32B]		Outstanding Balance of Debt: ≈1,403.40		
Mailing Address: 25 West 18th Street	Date Debt Incurred	MO.	DAY	YEAR
		5	4	2020
City: New York	State: NY	Zip Code (Plus 4): 10011		
Description of Debt: Canvassing in support of Roni Green				
Name of Creditor: SEIU Local 32B]		Outstanding Balance of Debt: ≈615.01		
Mailing Address: 25 West 18th Street	Date Debt Incurred	MO.	DAY	YEAR
		5	18	2020
City: New York	State: NY	Zip Code (Plus 4): 10011		
Description of Debt: IK - Emily Kinkead - Voter ID				
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.				Schedule IV Total: ≈2,048.41