

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2002299	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>					
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Cement Masons & Plasterers Local 592 PAC										
<b>Street Address:</b> 2843 Snyder Avenue										
<b>City:</b> Philadelphia		<b>State:</b> PA		<b>Zip Code:</b> 19145						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						
<b>Name of Office Sought by Candidate:</b> Other			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>	
			MO.	DAY	YEAR					
			11	3	2020		OTH		51	
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>  <b>RECEIVED</b>  JUN 08 2020  PHILA CITY COMMISSIONERS
			3	10	2020		5	18	2020	
A. Amount Brought Forward From Last Report							\$23,799.34			
B. Total Monetary Contributions and Receipts (From Schedule I)							\$22,780.66			
C. Total Funds Available (Sum of Lines A and B)							\$46,580.00			
D. Total Expenditures (From Schedule III)							\$17,100.00			
E. Ending Cash Balance (Subtract Line D from Line C)							\$29,480.00			
F. Value of In-Kind Contributions Received (From Schedule II)							\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)							\$0.00			
<b>AFFIDAVIT SECTION</b>										
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this										
19th day of May 2020			Signature			Signature of Person Submitting Report			Michael L. Sabatini	
My Commission expires			NCTARIAL SEAL SANTIA DIFESRO, Notary Public City of Philadelphia, Philadelphia County My Commission Expires January 8, 2021			215			468-0235	
						Area Code			Daytime Telephone Number	
<b>AFFIDAVIT SECTION</b>										
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this										
_____ day of _____ 20 _____			Signature			Signature of Person Submitting Report			_____	
My Commission expires			MO. DAY YEAR			Area Code			Daytime Telephone Number	

Department of State Bureau of Commissions, Elections and Legislation  
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