

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2002299	<b>Report Filed By:</b>	<b>CANDIDATE</b> <sup>1.</sup>	<b>COMMITTEE</b> <sup>2.</sup>	<b>LOBBYIST</b> <sup>3.</sup>
Name of Filing Committee, Candidate or Lobbyist: <b>Cement Masons &amp; Plasterers Local 592 PAC</b>					
Street Address: <b>2843 Snyder Avenue</b>					
City: <b>Philadelphia</b>		State: <b>PA</b>		Zip Code: <b>19145</b>	
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary <sup>1.</sup>	2nd Friday Pre-Primary <sup>2.</sup>	30 Day Post Primary <sup>3.</sup>	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election <sup>4.</sup>	2nd Friday Pre-Election <sup>5.</sup>	30 Day Post Election <sup>6.</sup>	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other <sup>9.</sup>	Annual Report <sup>7.</sup>	YEAR	2019		
Name of Office Sought by Candidate: <b>Other</b>			DATE OF ELECTION		District Number:
			MO. <b>11</b>	DAY <b>5</b>	YEAR <b>2019</b>
			Office Code: <b>OTH</b>		Party Code: <b>51</b>
			County Code: <b>51</b>		
<b>Summary of Receipts and Expenditures from:</b>			<b>FOR OFFICE USE ONLY</b>		
MO. DAY YEAR To MO. DAY YEAR					
2 26 2019 To 3 22 2019					
A. Amount Brought Forward From Last Report			¤39,054.00		
B. Total Monetary Contributions and Receipts (From Schedule I)			¤10,391.20		
C. Total Funds Available (Sum of Lines A and B)			¤49,445.20		
D. Total Expenditures (From Schedule III)			¤22,730.00		
E. Ending Cash Balance (Subtract Line D from Line C)			¤26,715.20		
F. Value of In-Kind Contributions Received (From Schedule II)			¤0.00		
G. Unpaid Debts and Obligations (From Schedule IV)			¤0.00		
<b>AFFIDAVIT SECTION</b>					
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>					
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.					
Sworn to and subscribed before me this					
day of <u>September</u> 20 Signature of Notary Public <b>SANTINA BIFFINO, Notary Public</b> City of Philadelphia, PA			Signature of Person Submitting Report Michael L. Sabatini Printed Name 215 468-0235 Area Code Daytime Telephone Number		
<b>AFFIDAVIT SECTION</b>					
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>					
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.					
Sworn to and subscribed before me this					
day of _____ 20 _____ Signature My Commission expires MO. DAY YEAR			Signature of Person Submitting Report Printed Name Area Code Daytime Telephone Number		

Department of State Bureau of Commissions, Elections and Legislation  
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