



Campaign Finance Report

321463

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 9200460		Report Filed By :	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: LOCAL 0692 SPRINKLERFITTERS PAC (PHILA)										
Street Address: 14002 MCNUITY RD										
City: PHILADELPHIA			State: PA	Zip Code: 19154-0000						
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.X	30 DAY PRIMARY POST-	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY ELECTION POST-	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2020	FILING METHOD () CHECK ONE		PAPER	<input checked="" type="checkbox"/>	DISKETTE		
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number	Office Code	Party Code	County Code	
			MO	DAY	YEAR					
			11	3	2020	(SEE INSTRUCTIONS FOR CODES)				
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		3	10	2020	TO	5	18	2020		
A. Amount Brought Forward From Last Report				\$	290,769.59		COUNTY ED. OF ELECTIONS 2020 JUN - 8 P 2 CITY COMMISSIONERS			
B. Total Monetary Contributions And Receipts (From Schedule I)				\$	65,362.65					
C. Total Funds Available (Sum Of Lines A and B)				\$	356,132.24					
D. Total Expenditures (From Schedule III)				\$	41,000.00					
E. Ending Cash Balance (Subtract Line D From Line C)				\$	315,132.24					
F. Value Of In-Kind Contributions Received (From Schedule II)				\$	0.00					
G. Unpaid Debts And Obligations (From Schedule IV)				\$	0.00					

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

3rd day of June 20 20
[Signature]
Signature

My Commission Expires 6 3 2020
MO DAY YR

[Signature]
Signature of Person Submitting Report

Donald E Sweeten JR
Printed Name

dsweeten@L0692.com
215 671-1692
Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature

My Commission Expires
MO DAY YR

Signature of Candidate

Printed Name

Email

Area Code Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal
MICHAEL E MOSS - Notary Public
Philadelphia County
My Commission Expires Aug 7, 2023
Commission Number 1352489

PENNSYLVANIA VERIFICATION ON OATH OR AFFIRMATION

State of Pennsylvania

County of Philadelphia

Signed and sworn to (or affirmed) before me on

June 3, 2020 by _____
Date

Donald Sweeten
Name of Individual Making Statement No. 1

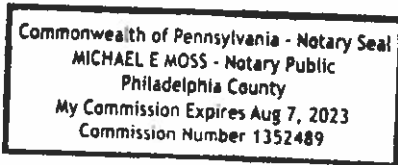
Name of Individual Making Statement No. 2

[Signature]
Signature of Notarial Officer

Michael E Moss
Printed Name of Notarial Officer

Title of Office: Notary

My Commission Expires: August 7, 2023



Place Official Stamp/Notary Seal Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Comm. of PA. Campaign Finance Rep.

Document Date: June 3, 2020 Number of Pages: 1

Signer(s) Other Than Named Above: _____