

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17761047	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> New Foundation PAC										
<b>Street Address:</b> PO Box 15157										
<b>City:</b> Philadelphia			<b>State:</b> PA			<b>Zip Code:</b> 19130				
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						

<b>Name of Office Sought by Candidate:</b> City Council	<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b> PH4	<b>Party Code:</b> DEM	<b>County Code:</b> 51
	MO.	DAY	YEAR				
	11	3	2020				

<b>Summary of Receipts and Expenditures from:</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>  <div style="border: 2px solid black; padding: 5px; width: fit-content; margin: auto;"> <b>Phila, County</b>  <b>MAY 29 2020</b>  <b>Board of Elections</b> </div>	
A. Amount Brought Forward From Last Report	3	10	2020		5	18	2020		\$5,815.09
B. Total Monetary Contributions and Receipts (From Schedule I)									\$37,000.00
C. Total Funds Available (Sum of Lines A and B)									\$42,815.09
D. Total Expenditures (From Schedule III)									\$3,132.08
E. Ending Cash Balance (Subtract Line D from Line C)									\$39,683.01
F. Value of In-Kind Contributions Received (From Schedule II)									\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
Sworn to and subscribed before me this

26<sup>th</sup> day of May 20 20

*[Signature]*  
Signature

*[Signature]*  
Signature of Person Submitting Report

Michael C. Tucker  
Printed Name

215 - 888 - 3039  
Area Code Daytime Telephone Number

My Commission expires February 23, 2021  
DIONE L FRITH - Notary Public  
Philadelphia County  
My Commission Expires Feb 23, 2021

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

My Commission expires \_\_\_\_\_  
MO. DAY YEAR

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number