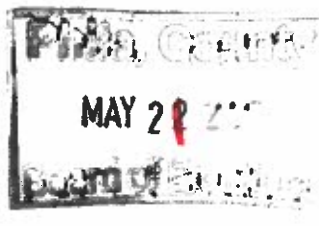


# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2008388	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2. <input checked="" type="checkbox"/>	<b>LOBBYIST</b>	3.						
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Pennsylvania Real Estate Investment Trust PAC														
<b>Street Address:</b> 2005 Market Street Suite 1000														
<b>City:</b> Philadelphia			<b>State:</b> PA			<b>Zip Code:</b> 19103								
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2. <input checked="" type="checkbox"/>	30 Day Post Primary	3.	<b>Amendment Report?</b>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>						
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	<b>Termination Report?</b>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>						
<b>Other</b>	Annual Report	7.	YEAR	2020										
<b>Name of Office Sought by Candidate:</b>				<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>				
				MO.	DAY	YEAR								
				11	3	2020								
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>				
			3	10	2020		5	18	2020					
A. Amount Brought Forward From Last Report					\$10,706.37									
B. Total Monetary Contributions and Receipts (From Schedule I)					\$0.00									
C. Total Funds Available (Sum of Lines A and B)					\$10,706.37									
D. Total Expenditures (From Schedule III)					\$3,000.00									
E. Ending Cash Balance (Subtract Line D from Line C)					\$7,706.37									
F. Value of In-Kind Contributions Received (From Schedule II)					\$0.00									
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00									
<b>AFFIDAVIT SECTION</b>														
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>														
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this														
20 <sup>th</sup> day of <u>May</u> 20 <u>20</u>			<u>Christiana A. Uy</u>			<u>Lisa Most</u>			<u>Lisa Most</u>					
My Commission expires			Signature of Person Submitting Report			Printed Name			Area Code			Daytime Telephone Number		
MO. DAY YEAR			MO. DAY YEAR			MO. DAY YEAR			MO. DAY YEAR			MO. DAY YEAR		
MO. DAY YEAR			MO. DAY YEAR			MO. DAY YEAR			MO. DAY YEAR			MO. DAY YEAR		
<b>AFFIDAVIT SECTION</b>														
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>														
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this														
day of _____ 20 _____			Signature of Person Submitting Report			Printed Name			Area Code			Daytime Telephone Number		
Signature			Signature of Person Submitting Report			Printed Name			Area Code			Daytime Telephone Number		
My Commission expires			MO. DAY YEAR			MO. DAY YEAR			MO. DAY YEAR			MO. DAY YEAR		
MO. DAY YEAR			MO. DAY YEAR			MO. DAY YEAR			MO. DAY YEAR			MO. DAY YEAR		

Department of State Bureau of Commissions, Elections and Legislation  
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280