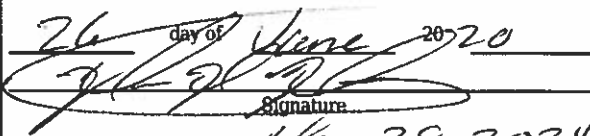




Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	7900387	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: PA UAW Good Government Committee										
Street Address: 1930 Marlton Pike East Suite W-109										
City: Cherry Hill			State: NJ		Zip Code: 08003					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			11	3	2020					
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		3	10	2020		5	18	2020	<div style="border: 2px solid black; padding: 5px; width: fit-content; margin: auto;"> <p style="font-size: 1.2em; font-weight: bold;">Phila. County</p> <p style="font-size: 1.2em;">JUN 29 2020</p> <p style="font-size: 1.2em; font-weight: bold;">Board of Elections</p> </div>	
A. Amount Brought Forward From Last Report								\$4,486.09		
B. Total Monetary Contributions and Receipts (From Schedule I)								\$25,000.26		
C. Total Funds Available (Sum of Lines A and B)								\$29,486.35		
D. Total Expenditures (From Schedule III)								\$5,000.00		
E. Ending Cash Balance (Subtract Line D from Line C)								\$24,486.35		
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00		
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this										
<u>26</u> day of <u>June</u> 20 <u>20</u>  Signature		 Signature of Person Submitting Report  Jeffrey D. Binz Printed Name								
My Commission expires <u>May 28 2024</u> MO. DAY YEAR		<u>609</u> Area Code			<u>560-2521</u> Daytime Telephone Number					
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this										
_____ day of _____ 20_____ _____ Signature		_____ Signature of Person Submitting Report								
My Commission expires _____ MO. DAY YEAR		_____ Area Code			_____ Daytime Telephone Number					

MARCO A MUNIZ
 Notary Public - State of New Jersey
 My Commission Expires May 28, 2024

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280