

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2014222	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup> X	LOBBYIST <sup>3.</sup>
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Name of Filing Committee, Candidate or Lobbyist:  
**Pennsylvanians for Tomorrow**

Street Address:  
**409 N. 2nd St. Suite 203**

City: <b>Harrisburg</b>	State: <b>PA</b>	Zip Code: <b>17101</b>
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<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X

Other	Annual Report	7.	YEAR	2020
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Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	11	3	2020				22

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	
		1	1		2020		5	18
A. Amount Brought Forward From Last Report								\$5,013.23
B. Total Monetary Contributions and Receipts (From Schedule I)								\$30,500.00
C. Total Funds Available (Sum of Lines A and B)								\$35,513.23
D. Total Expenditures (From Schedule III)								\$18,250.00
E. Ending Cash Balance (Subtract Line D from Line C)								\$17,263.23
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00

<div style="border: 2px solid black; padding: 5px; width: fit-content; margin: auto;"> <p style="margin: 0;"><b>Phila, County</b></p> <p style="margin: 0;">MAY 22 2020</p> <p style="margin: 0;"><b>Board of Elections</b></p> </div>
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AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

<p>_____ Signature</p> <p>My Commission expires _____ MO. DAY YEAR</p>	<p align="center"><i>Caroline Ehrup</i> Signature of Person Submitting Report</p> <p align="center"><b>Caroline Ehrenfeld</b> Printed Name</p> <p align="center">215 _____ Area Code</p> <p align="center">_____ 569-1194 Daytime Telephone Number</p>
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AFFIDAVIT SECTION

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

<p>_____ Signature</p> <p>My Commission expires _____ MO. DAY YEAR</p>	<p align="center">_____ Signature of Person Submitting Report</p> <p align="center">_____ Printed Name</p> <p align="center">_____ Area Code</p> <p align="center">_____ Daytime Telephone Number</p>
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