

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	9100248	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Philadelphia Food PAC					
<b>Street Address:</b> PO Box 870					
<b>City:</b> Camp Hill			<b>State:</b> PA		<b>Zip Code:</b> 17001
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary <sup>1.</sup>	2nd Friday Pre-Primary <sup>2.</sup>	30 Day Post Primary <sup>3.</sup>	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election <sup>4.</sup>	2nd Friday Pre-Election <sup>5.</sup>	30 Day Post Election <sup>6.</sup>	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other	Annual Report <sup>7.</sup>	YEAR	2020		
<b>Name of Office Sought by Candidate:</b>			<b>DATE OF ELECTION</b>		<b>District Number:</b>
			MO. DAY YEAR		
			11 3 2020		21
<b>Summary of Receipts and Expenditures from:</b>		MO. DAY YEAR	To	MO. DAY YEAR	<b>FOR OFFICE USE ONLY</b>  <b>Phila, County</b> <b>JUN -3 2020</b> <b>Board of Elections</b>
		3 10 2020		5 18 2020	
A. Amount Brought Forward From Last Report				\$2,184.93	
B. Total Monetary Contributions and Receipts (From Schedule I)				\$1,750.00	
C. Total Funds Available (Sum of Lines A and B)				\$3,934.93	
D. Total Expenditures (From Schedule III)				\$0.00	
E. Ending Cash Balance (Subtract Line D from Line C)				\$3,934.93	
F. Value of In-Kind Contributions Received (From Schedule II)				\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)				\$0.00	
<b>AFFIDAVIT SECTION</b>					
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>					
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.					
Sworn to and subscribed before me this					
29 day of May 20 20		Signature		ALEX BALOGA	
My Commission expires July 19 2020		MO. DAY YEAR		717 760-5918	
				Area Code Daytime Telephone Number	
<b>AFFIDAVIT SECTION</b>					
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>					
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.					
Sworn to and subscribed before me this					
day of		Signature		Signature of Person Submitting Report	
		NOTARIAL SEAL Jennifer R. Hamelin, Notary Public Warmleysburg Boro, Cumberland County My Commission Expires July 19, 2020 PENNSYLVANIA ASSOCIATION OF NOTARIES		Printed Name	
My Commission expires		MO. DAY YEAR		Area Code Daytime Telephone Number	

Department of State Bureau of Commissions, Elections and Legislation  
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