

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	1776375	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: Race Street PAC										
Street Address: 1301 N. 31st Street										
City: Philadelphia			State: PA			Zip Code: 19121				
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						

Name of Office Sought by Candidate: Other	DATE OF ELECTION			District Number	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR		OTH	DEM	51
	11	3	2020				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY
	3	10	2020	5	18	2020		
A. Amount Brought Forward From Last Report							\$1,084.43	<div style="border: 2px solid black; padding: 5px; text-align: center;"> Phila, County MAY 29 2020 Board of Elections </div>
B. Total Monetary Contributions and Receipts (From Schedule I)							\$0.00	
C. Total Funds Available (Sum of Lines A and B)							\$1,084.43	
D. Total Expenditures (From Schedule III)							\$0.00	
E. Ending Cash Balance (Subtract Line D from Line C)							\$1,084.43	
F. Value of In-Kind Contributions Received (From Schedule III)							\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)							\$20,000.00	

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.
 Sworn to and subscribed before me this

26 day of May 2020
Richard A. Gower
 Signature

My Commission expires 03-22-23
 MO. DAY YEAR

Signature of Person Submitting Report
Richard A. Gower
 Printed Name

267 386-8680
 Area Code Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937, P.L. 3, No. 420) as amended.
 Sworn to and subscribed before me this

____ day of _____ 20____
 Signature

My Commission expires _____
 MO. DAY YEAR

Signature of Person Submitting Report
 Printed Name

____ Area Code _____ Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal
 Kristin M. Voegdli, Notary Public
 Philadelphia County
 My commission expires March 22, 2023
 Notary Public Number: 122410

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

**SCHEDULE IV
STATEMENT OF UNPAID DEBTS**

Name of Filing Committee or Candidate: Race Street PAC		Reporting Period: From 04/20/2016 To 10/26/2017		
Name of Creditor: Mark H. Dambly		Outstanding Balance of Debt: \$5,000.00		
Mailing Address: 354 Darling Road	Date Debt Incurred	MO.	DAY	YEAR
		4	20	2016
City: Media	State: PA	Zip Code (Plus 4): 19063		
Description of Debt: Loan to Committee				
Name of Creditor: Mark H. Dambly		Outstanding Balance of Debt: \$5,000.00		
Mailing Address: 354 Darling Road	Date Debt Incurred	MO.	DAY	YEAR
		7	1	2016
City: Media	State: PA	Zip Code (Plus 4): 19063		
Description of Debt: Loan to Committee				
Name of Creditor: Mark H. Dambly		Outstanding Balance of Debt: \$2,500.00		
Mailing Address: 354 Darling Road	Date Debt Incurred	MO.	DAY	YEAR
		10	26	2017
City: Media	State: PA	Zip Code (Plus 4): 19063		
Description of Debt: Loan to Committee				
Name of Creditor: Richard K. Barnhart		Outstanding Balance of Debt: \$5,000.00		
Mailing Address: 40 Evans Lane	Date Debt Incurred	MO.	DAY	YEAR
		7	1	2016
City: Haverford	State: PA	Zip Code (Plus 4): 19041		
Description of Debt: Loan to Committee				
Name of Creditor: Richard K. Barnhart		Outstanding Balance of Debt: \$2,500.00		
Mailing Address: 40 Evans Lane	Date Debt Incurred	MO.	DAY	YEAR
		10	26	2017
City: Haverford	State: PA	Zip Code (Plus 4): 19041		
Description of Debt: Loan to Committee				
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.				Schedule IV Total: \$20,000.00

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Street Address: 1301 N. 31st Street						
City: Philadelphia		State: PA		Zip Code: 19121		
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Other	Annual Report ^{7.}	YEAR	2020			
Name of Office Sought by Candidate: Other			DATE OF ELECTION		Office Code: OTH	
			MO. DAY YEAR	District Number:	Party Code: DEM	
			11 3 2020		County Code: 51	
Summary of Receipts and Expenditures from:		MO. DAY YEAR	To	MO. DAY YEAR	FOR OFFICE USE ONLY	
		3 10 2020	To	5 18 2020		
A. Amount Brought Forward From Last Report						\$1,084.43
B. Total Monetary Contributions and Receipts (From Schedule I)						\$0.00
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G. Unpaid Debts and Obligations (From Schedule IV)					\$20,000.00	
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Sworn to and subscribed before me this						
_____ day of _____ 20____		_____ Signature of Person Submitting Report				
_____ Signature		_____ Printed Name				
My Commission expires _____ MO. DAY YEAR		_____ Area Code		_____ Daytime Telephone Number		
AFFIDAVIT SECTION						
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.						
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1967 (P.L. 1773 No. 320) as amended.						
Sworn to and subscribed before me this						
_____ day of _____ 20____		_____ Signature of Person Submitting Report				
_____ Signature		_____ Printed Name				
My Commission expires _____ MO. DAY YEAR		_____ Area Code		_____ Daytime Telephone Number		

Department of State - Bureau of Commissions, Elections and Legislation
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