

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2000103	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}					
Name of Filing Committee, Candidate or Lobbyist: Society Hill Towers Community PAC										
Street Address: 285 St. James Pl										
City: PHILADELPHIA			State: PA		Zip Code: 19106					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	11	3	2020				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
	3	10	2020		5	18	2020
A. Amount Brought Forward From Last Report				\$12,413.85			
B. Total Monetary Contributions and Receipts (From Schedule I)				\$2,613.22			
C. Total Funds Available (Sum of Lines A and B)				\$15,027.07			
D. Total Expenditures (From Schedule III)				\$250.00			
E. Ending Cash Balance (Subtract Line D from Line C)				\$14,777.07			
F. Value of In-Kind Contributions Received (From Schedule II)				\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)				\$0.00			

FOR OFFICE USE ONLY

Phila, County

MAY 22 2020

Board of Elections

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.
Sworn to and subscribed before me this

<p>19 day of May 20 20</p> <p><i>Charlotte S. Zimble</i></p> <p>Signature</p> <p>My Commission expires Jan. 9, 2023</p> <p>MO. DAY YEAR</p>	<p><i>Dennis E. Waterman</i></p> <p>Signature of Person Submitting Report</p> <p>Dennis E. Waterman</p> <p>Printed Name</p> <p>215 990-7091</p> <p>Area Code Daytime Telephone Number</p>
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AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.
Sworn to and subscribed before me this

<p>day of 20</p> <p>Signature</p> <p>My Commission expires</p> <p>MO. DAY YEAR</p>	<div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> <p style="font-size: 0.8em;">Commonwealth of Pennsylvania - Notary Seal CHARLOTTE S. ZIMBLE, Notary Public Philadelphia County Signature of Person Submitting Report January 9, 2023 Commission Number 1230278</p> </div> <p>Printed Name</p> <p>Area Code Daytime Telephone Number</p>
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