



# Campaign Finance Report

324882

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 2010165		Report Filed By:	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: STUDENTS FIRST PAC									
Street Address: PO BOX 416									
City: WYNNEWOOD		State: PA		Zip Code: 19096-0000					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY 1.	2ND FRIDAY PRE-PRIMARY 2.X	30 DAY POST-PRIMARY 3.	AMENDMENT REPORT?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
	6TH TUESDAY PRE-ELECTION 4.	2ND FRIDAY PRE-ELECTION 5.	30 DAY POST-ELECTION 6.	TERMINATION REPORT?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
	ANNUAL REPORT 7.	Year 2020	FILING METHOD ( ) CHECK ONE	PAPER <input checked="" type="checkbox"/>	DISKETTE <input type="checkbox"/>				
Name of Office Sought by Candidate:			DATE OF ELECTION		District Number				
			MO	DAY	YEAR				
			11	3	2020				
			(SEE INSTRUCTIONS FOR CODES)						
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY
		3	10	2020	TO	5	18	2020	
A. Amount Brought Forward From Last Report			\$		212,465.76				
B. Total Monetary Contributions And Receipts (From Schedule I)			\$		0.00				
C. Total Funds Available (Sum Of Lines A and B)			\$		212,465.76				
D. Total Expenditures (From Schedule III)			\$		13.90				
E. Ending Cash Balance (Subtract Line D From Line C)			\$		212,451.86				
F. Value Of In-Kind Contributions Received (From Schedule II)			\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)			\$		0.00				

**Phila, County**  
MAY 26 2020  
**Board of Elections**

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

17 day of May 2020

*[Signature]*  
Signature of Person Submitting Report

Robert C Sack  
Printed Name

SACK@SJS.COM  
Email

610-612-2812  
Area Code Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal  
Signature: Michael L. Mollen, Notary Public  
Montgomery County  
My Commission Expires June 14, 2022  
Commission number 1225167

**PART II - If this is a report of a candidate's authorized committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Email

Signature

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number