


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8400128	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}
Name of Filing Committee, Candidate or Lobbyist: Teamsters Joint Council No. 53 PAC					
Street Address: 3460 N. Delaware Ave.					
City: Philadelphia		State: PA		Zip Code: 08059	
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other	Annual Report ^{7.}	YEAR	2020		
Name of Office Sought by Candidate:			DATE OF ELECTION MO. DAY YEAR 11 3 2020	District Number:	Office Code: OTH
Summary of Receipts and Expenditures from:			MO. DAY YEAR 3 10 2020	To	MO. DAY YEAR 5 18 2020
			FOR OFFICE USE ONLY		
A. Amount Brought Forward From Last Report			\$92,624.87		
B. Total Monetary Contributions and Receipts (From Schedule I)			\$7,364.29		
C. Total Funds Available (Sum of Lines A and B)			\$99,989.16		
D. Total Expenditures (From Schedule III)			\$10,000.00		
E. Ending Cash Balance (Subtract Line D from Line C)			\$89,989.16		
F. Value of In-Kind Contributions Received (From Schedule II)			\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)			\$0.00		
AFFIDAVIT SECTION					
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.					
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.					
Sworn to and subscribed before me this					
5 day of 19 20 20					
Signature		Signature of Person Submitting Report			
LINDA A RAO		Howard Wells			
Notary Public		Printed Name			
STATE OF NEW JERSEY		215 634-4567			
My Commission expires		Area Code Daytime Telephone Number			
AFFIDAVIT SECTION					
PART II - If this is a report of a Candidate or Authorized Committee, candidate shall sign here.					
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.					
Sworn to and subscribed before me this					
day of _____ 20 _____		Signature of Person Submitting Report			
Signature		Printed Name			
My Commission expires		Area Code Daytime Telephone Number			

Phila, County
JUN - 1 2020
Board of Elections

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)