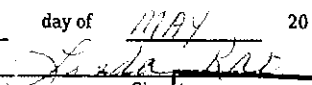


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2001175	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}					
Name of Filing Committee, Candidate or Lobbyist: Teamsters Local 628 PAC										
Street Address: 3460 N. Delaware Avenue Suite 104										
City: Philadelphia		State: PA		Zip Code: 19134						
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
Other	Annual Report ^{7.}	YEAR	2020							
Name of Office Sought by Candidate: Other		DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
		MO.	DAY	YEAR						
		11	3	2020		OTH				
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		3	10	2020		5	18	2020		
A. Amount Brought Forward From Last Report										\$39,421.65
B. Total Monetary Contributions and Receipts (From Schedule I)										\$1,192.00
C. Total Funds Available (Sum of Lines A and B)										\$40,613.65
D. Total Expenditures (From Schedule III)										\$0.00
E. Ending Cash Balance (Subtract Line D from Line C)										\$40,613.65
F. Value of In-Kind Contributions Received (From Schedule II)										\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00	
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this										
_____ day of _____ 20__		 Signature of Person Submitting Report JOHN DAGLE Printed Name								
My Commission expires _____		215-923-9540 Area Code Daytime Telephone Number								
MO. _____ YEAR _____										
My Commission Expires _____										
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this										
_____ day of _____ 20__		_____ Signature of Person Submitting Report								
Signature		_____ Printed Name								
My Commission expires _____		_____ Area Code Daytime Telephone Number								
MO. _____ DAY _____ YEAR _____										

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280